

UNOFFICIAL COPY

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2665/0108 26 001 Page 1 of 3
1998-10-30 13:57:11
Cook County Recorder 25.50



2017910 MORTGAGE
J. HALL
MAY 10 11 AM '98

AMIL
H01

5460078-818

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
180 NORTH LASALLE STREET, CHICAGO ILLINOIS 60601
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated OCTOBER 29, 1998, made and executed by
AMY LINDBERG-ALLEN

to and in favor of CREATIVE FINANCIAL SOLUTIONS upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 14-32-412-066-1002

Property Address: 1833 NORTH BISSELL STREET #2F, CHICAGO, IL 60614

such Mortgage having been given to secure payment of TWO HUNDRED FOUR THOUSAND AND 00/100
(\$ 204,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98980000, at page (or as No.) of the COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

98980000-995(ILL) (9808)

Initials



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
October 29, 1998.

Witness

CREATIVE FINANCIAL SOLUTIONS

(Assignor)

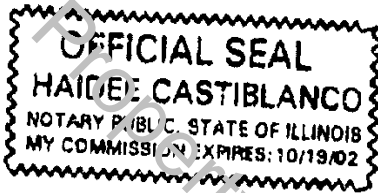
By: *Michelle M. Mautone*

(Signature)

Witness

Haidee Castiblanco
Attest

Seal:



MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT

County of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1833 NORTH BISSELL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27352385, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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