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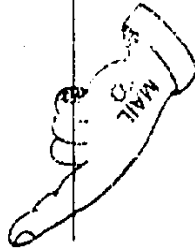
98980031

Loan #: 91980044

98980031

2665/0139 26 001 Page 1 of 2
1998-10-30 14:57:15
Cook County Recorder 23.50

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



And When Recorded Mail To:
LIFE BANK
10540 MAGNOLIA AVE. STE. B.
RIVERSIDE, CA 92505
ATTN: DOCUMENT CONTROL

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

01-639911-177580002636 LOAN NO. 91980044

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LIFE BANK
4110 TIGRIS WAY, RIVERSIDE, CA 92503

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/24/98
Executed by PATRICK O'CONNOR AND KAROLINE O'CONNOR, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 98170513 by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 08-31-405-001,
Commonly known as: 993 HUNTINGTON DRIVE, ELK GROVE, IL 60007

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On 05/27/98 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared ROBERT TRAHAN
known to me to be the VICE PRESIDENT OF OPERATIONS
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Robert Trahan
By: ROBERT TRAHAN
Its: VICE PRESIDENT OF OPERATIONS

Darlene Murrin
Witness: DARLENE MURRIN

Notary Public *Cindy L. Colombo*
CINDY L. COLOMBO
COOK County,
My Commission Expires: 03/04/02



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p-2
N-w
M-y
JHK

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LEGAL DESCRIPTION RIDER

P.I.N.#: 08-31-405-001,

LOAN NO.: 91980044

UNIT 8-023/0771 IN HUNTINGTON CHASE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN HUNTINGTON CHASE PHASE ONE AND HUNTINGTON CHASE PHASE TWO SUBDIVISIONS, BEING SUBDIVISION IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 21, 1995 AS DOCUMENT 95806198, IN COOK COUNTY, ILLINOIS.