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Cook County Recorder

23.50

PREPARED BY:

SHAMROCK BANCORP, INC. 1307 BUTTERFIELD RD., SUITE 400 DOWNERS GROVE, IL. 60515

AFTER RECORDING, MAIL TO:

SHAMROCK BANCORP, INC. 1307 BUTTER TELD RD., SUITE 400 DOWNERS GROVE, LC 6 5 5 5

HOMESIDE LENDING, TYC.

3800868e

SPACE ABOVE THIS LINE FOR RECORDER'S USE VASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, 'we undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/22/98 executed by BENIGNO RAMIPEZ, SINGLE MAN NEVER MARPIED

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois and who's principal place of business is 1307 Potterfield Road Suite 400, Downers Grove, IL 60515 and recorded in Liber . page(s) of plats Cook County Records, State of Illinois described bereinafter as follows:

PARCEL 1:

LOT 6400 IN WOODLAND HEIGHTS EAST BEING A SUBDIVISION OF LOTS 6268, 6268 - AND 627D OF-WOODLAND HEIGHTS UNIT IT, A SUBDIVISION IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL HERITAN, IN DOOK COUNTY, ILLINGIS.

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED NO. 2191115. IN COOK COUNTY, TULINOIS.

21# 06-25-316-06/

Common Address: 1671 MCKOOL AVENUE, STREAMWOOD, IL 60107

TOGETHER with the note or notes therein described or referred to, the money due and to becon e due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

BK547414.98

On 10/22/98 before me, the undersigned, a Notary Public in and for the said County and State personally appeared CHERYL L. BROWN to me personally known, who being duly sworn by me, did say that he/she is the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: A PRIL 02, 2902

Lawyers Title Insurance Corporation SHAMROCK BANCORP, INC.

It's Vice President

Witness:

OFFICIAL SEAL

(This area for official Notate of Juniors)

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