UNOFFICIAL COP8¥80228

When recorded return to: TFIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4 RALEIGH, NC 27607

L#:7001990

YNTERCOUNTY TITLE CO. OF ILLINOIS

170 AVEST MADISON

CHICAJO, ILLINOIS 60602

BOX 97

2668/0088 48 001 Page 1 of 2 1998-10-30 10:52:49 Cook County Recorder 23.00



1 - 16 - 406 - 028 - 1043

SATISFACTION/

DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DOUGLAS J PALANDECH

to FIRST UNION LORTGAGE CORPORATION

bearing the date 03/79/98 and recorded in the Recorder or Registrar of Titles of COOK (County, in the State of Illinois in Book Page as Document Number 98215211

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of CCOK. State of Illinois as follows to with MATTACHED ORIGINAL ATTACHED

commonly known as: 720 SOUTH DEARBORN CHICAGO, IL 60605

dated 09/28/98

FIRST UNION MORTGAGE CORPORATION

By: Michael Carter

ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 05/28/98
by MICHAEL CARTER the ASST. VICE PRESIDENT

of FIRST UNION MORTGAGE CORPORATION

on behalf of said CORPORATION.

HAZEL J. HARRIS

Notary Public/Commis expires

PUNON MC 16362 WWW. MINING



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Cooperation of Cooperation Clark's Office

UNDERFICIAL COPS715211 Frage 2 of 7

STREET ADDRESS: 720 Se

CUTY: CHICAGO

1

COUNTY: COOK

TAX NUMBER: 17-16-406-028-1043

98980228

LEGAL DESCRIPTION:

UNIT 605 IN THE FRANKLIN BUILDING CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 (EXCEPT THOSE PARTS TAKEN FOR STREET) IN BLOCK 126 IN SCHOOL SECTION ADDITION TO CHICAGO, ALSO THAT PART OF LOT 12 IN BLOCK 126 IN THE SCHOOL SECTION ADDITION TO CHICAGO, LYING EAST OF THE EAST LINE OF FEDERAL STREET AND WEST OF THE WEST LINE OF BEARBORN STREET AND SOUTH OF THE CENTER LINE OF THE PARTY WALL ERECTED PURSUANT TO THE AGREEMENT MADE BY STEPHEN W. RAWSON WITH JOSEPH E. OTIS, DATED NOVEMBER 12, 1889 AND RECORDED JANUARY 20, 1890 AS DOCUMENT 1211776 AND BEING THE CENTER LINE OF THE SOUTH WALL OF AN 8 STORY BRICK BUILDING NOW SITUATED PARTIALLY UPON LOT 7 IN BLOCK 126. AFORESALD, ALSO ALL OF THAT PART OF THE NORTH 1/2 OF LOT 18 IN BLOCK 126, IN THE SCHOOL SECTION ADDITION TO CHICAGO DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF SAID LOT, AT ITS INTERSECTION WITH THE WEST LINE OF DEARBORN STREET; AND RUNNING SOUTH-ALONG THE SAID WEST LINE OF DEAPBORN STREET, 24 FEET 9 5/8 INCHES TO THE NORTH FACE OF THE NORTH WALL OR 3 STORY BRICK BUILDING NOW SITUATED PARTLY YPON THE SOUTH 1/2 OF SAID LOT 18, RUNNING THENCE WEST ALONG THE NORTH FACE OF THE SAID 3 STORY BRICK BUILDING AND THE EXTENSION THEREOF, TO ITS INTERSECTION WITH THE EAST LINE OF FEDERAL STREET, SAID INTERSECTION BEING A POINT 25 FEET 2 3/8 INCHES SOUTH OF THE NORTH LINE OF SAID LOT 18; THENCE NORTH ALONG THE EAST LINE OF FEDERAL STREET TO THE NORTH LINE OF SAID LOT 18, AND THENCE EAST ALONG THE NORTH LINE OF SAID LOT 18, TO THE POINT OF BEGINNING, BRING IN SECTION 16, TOWNSHIP 39 NORTH, RINGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88585732, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON RLEMENTS, IN County Clarks Office COOK COUNTY, ILLINOIS.

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