

UNOFFICIAL COPY 78780364

PREPARED BY:
DAVID MALLON
THE MIDWEST FINANCIAL GROUP,
INC.
320 W. MAIN STREET
BARRINGTON, ILLINOIS 60010
AND WHEN RECORDED MAIL TO

2666/0022 89 001 Page 1 of 1
1998-10-30 09:29:40
Cook County Recorder 23.50



98980364

OHIO SAVINGS BANK
1801 EAST 9TH STREET
CLEVELAND, OHIO 44114
LOAN NO. 56535

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DAVID C. WILSON and VICTORIA J. WILSON, HUSBAND AND WIFE

and dated 10/22/98, to THE MIDWEST FINANCIAL GROUP, INC.,
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 320 W. MAIN STREET, BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 16 IN CRESCENT WOOD SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 3 AND
4 IN BLOCK 7 AND LOTS 6, 7, 8 AND 10 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND
COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4
OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 02-16-408-019

ALSO KNOWN AS: 104 WILSON COURT, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

On October 22nd, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

David C Mallon

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Lake COUNTY

My Commission Expires 6-15-02

DCC PREP, INC. 10/94

THE MIDWEST FINANCIAL GROUP, INC.

By: D. C. Mallon

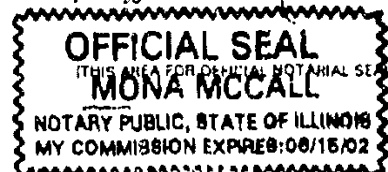
Its: Vice President

By: _____

Its: _____

Witness: _____

Mona McCall



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Property of Cook County Clerk's Office