

UNOFFICIAL COPY 98981586

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2860/0396 03 001 Page 1 of 2  
1998-10-30 14:38:32  
Cook County Recorder 23.50



98981586

INSURANCE  
RELEASE OF MORTGAGE  
LOAN NO.  
DUPLICATE

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **FRANCES A POLIS (A/K/A BOMBIS) (DIVORCED NOT REMARRIED)**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **7TH** day of **OCTOBER**, 19 **88**, as Document No. **88466849** to the premises therein described to-wit

\*\*\* SEE ATTACHMENT FOR LEGAL DESCRIPTION \*\*\*

Property Address: **4120 SOUTH FRANCISCO CHICAGO, ILLINI 60632**  
Permanent Index Number: **19 01 121 016 0000**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE TALMAN BANK FSB** presents to be signed by its duly authorized officers, this **6TH** day of **OCTOBER**, 19 **98**

By: *[Signature]*  
CONSUMER LENDING OFFICER

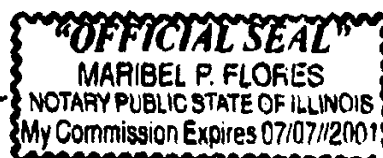
STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE TALMAN BANK FSB** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

*Maribel Flores*  
**LASALLE TALMAN BANK FSB**  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

*Maribel P. Flores*  
Notary Public



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PARCEL 1:

LOT 18 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 4 FEET OF LOT 19 IN BLOCK 3 IN MCBRIDE'S SPENCER AND UNDERWOOD'S SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

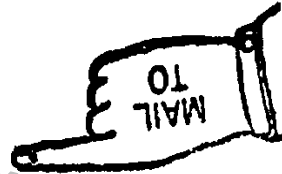
LOT 19 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 3 IN MCBRIDE, SPENCER AND UNDERWOOD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD IN COOK COUNTY, ILLINOIS.

Td # 19-01-121-016

4120 S. FRANCISCO, Chicago, IL, 60632

mail to:

Frances Poler  
11915 S. Ridgeway  
Aurora IL 60803



Property of Cook County Clerk's Office