## This Form was prepared NOFFICIAL COPY

COLE TAYLOR BANK

5501 W. 79th St., 3rd Floor Burbank, IL 60459

Attn: Post Closing Dept.

98981779



33274

DEPT-01 RECORDING

\$23,00

- T40000 TRAN 0837 10/30/98 13:03:00
- \$9556 + CG \*-98-981779
- COOK COUNTY RECORDER

| loes hereby gram, sell, assi  | ing to act of and accuse units of CEY MORTO ASS CORD   | a cor                        |
|---|--|------------------------------|
| sive her beginner entere  | ign, transition and convey, unto <u>FLEET MORTGAGE CORP.</u> sting under the laws of the LIMETTO STRUET, FLORENCE, SOUTH CAROLINA 28501- | (herein "Assignee")          |
| ated JULY 31, 1996  | , mads and executed by   |                              |
| HARLES E. WALTERS, A SINGI  | LE MAN AND ERICKA S. KILGORE, A SINGLE WOMAN   |                              |
| and in favor of AMERICAN  | N STATES MORTGAGE Upon the   | following described property |
| ituated in COOK   | County, State of Illinoir  |                              |
| F THE EAST 1/2 OF THE NORT  | IN'S SUBDIVISION OF THE EAST 1/2 THWEST 1/4 OF SECTION 24 TOWNSHIP   |                              |
| OF THE EAST 1/2 OF THE NORT<br>O NORTH RANGE 13 EAST OF 1   |  |                              |
| F THE EAST 1/2 OF THE NORT  | THWEST 1/4 OF SECTION 24 TOWNSHIP  | Ś                            |
| OF THE EAST 1/2 OF THE NORT<br>8 NORTH RANGE 13 EAST OF TO<br>COOK COUNTY ILLINOIS.<br>PIN: 19-24-130-035, YOL: 402   | THE THIRD PRINCIPAL MERIDIAN IN  | Ś                            |
| OF THE EAST 1/2 OF THE NORT  NORTH RANGE 13 EAST OF 1  COOK COUNTY ILLINOIS.  IN: 19-24-130-035, YOL.: 402  Property Address: 2840 W. M   | THE THIRD PRINCIPAL MERIDIAN IN  MARQUETTE ROAD, CHICAGO, ILLINOIS 80829-  |                              |
| F THE EAST 1/2 OF THE NORT<br>B NORTH RANGE 13 EAST OF 1<br>DOK COUNTY ILLINOIS.<br>IN: 19-24-130-035, VOL.: 402<br>Property Address: 2840 W. M<br>UCh Mortgage having been                                 | THE THIRD PRINCIPAL MERIDIAN IN  MARQUETTE ROAD, CHICAGO, ILLINOIS 80829- In given to secure payment of                                  |                              |
| OF THE EAST 1/2 OF THE NORT  NORTH RANGE 13 EAST OF 1  COOK COUNTY ILLINOIS.  IN: 19-24-130-035, YOL.: 402  Property Address: 2840 W. M   | THE THIRD PRINCIPAL MERIDIAN IN  MARQUETTE ROAD, CHICAGO, ILLINOIS 80829- In given to secure payment of                                  |                              |
| F THE EAST 1/2 OF THE NORT<br>B NORTH RANGE 13 EAST OF 1<br>DOK COUNTY ILLINOIS.<br>IN: 19-24-130-035, VOL.: 402<br>Property Address: 2840 W. N<br>UCh Mortgage having been<br>Whety Four Thousand Nine Hur | THE THIRD PRINCIPAL MERIDIAN IN  MARQUETTE ROAD, CHICAGO, ILLINOIS 82929- In given to secure payment of                                  | or as No. 98719              |

GFS Form G001502 (6C22) Illinois

Page 1 of 2

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BOX 333-CTI

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

| JULY 31, 1996  | <del></del>  |
|--|--|
|  | COLE TAYLOR BANK   |
| Witness  |  |
| Witness  | TOM PISAPIA SENIOR VICE PRESIDENT  |
| Attest   |  |
| Seal   |  |
| STATE OF LIL COOK  |  |
|  | nd for said County in said State, hereby certify that  |
| TOM PISAPIA  | whose name as SENIOR VICE PRESIDENT of us signed to the foregoing conveyance and who is known to me,                                   |
|  |  |
| acknowledged before me on this date, the   | peing informed of the contents of the conveyance, he/ she as such  |
| acknowledged before me on this date, the other and with full authority, executed same Given under my hand and seal,      |  |
| acknowledged before me on this date, the other and with full authority, executed same Given under my hand and seal,      | Pieing informed of the contents of the conveyance, he/she as such a voluntarily for and as the act of said corporation.  Notary Public |
| acknowledged before me on this date, the other and with full authority, executed same Given under my hand and seal,      | Notary Public  My commission expires:  ERAINER J. THOMPSON NOTARY PUBLIC STATE OF ILLINOR  |
| acknowledged before me on this date, the other and with full authority, executed same Given under my hand and seal, A ne | Notary Public  ERAINER J. THOMPSON NOTARY PUBLIC STATE OF ILLINON My Commission Expires 07/25/200                                      |
| acknowledged before me on this date, the other and with full authority, executed same Given under my hand and seal, and  | Notary Public  My commission expires:  ERAINER J. THOMPSON  NOTARY PUBLIC STATE OF ILLINOIS  |

98981779