

This Form was prepared by:

UNOFFICIAL COPY



Mail To: **COLE TAYLOR BANK**
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.

98981779

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33274

DEPT-01 RECORDING \$23.00
T90000 TRAN 0837 10/30/98 13:03:00
\$9556 + CG *-98-981779
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60459 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the ILLINOIS (herein "Assignee"), whose address is 1848 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage dated JULY 31, 1998, made and executed by CHARLES E. WALTERS, A SINGLE MAN AND ERICKA D. WILGORE, A SINGLE WOMAN

to and in favor of AMERICAN STATES MORTGAGE upon the following described property situated in COOK County, State of Illinois

LOT 18 IN BLOCK 7 IN JOHN BAIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN: 18-24-130-035, VOL: 402

Property Address: 2840 W. MARQUETTE ROAD, CHICAGO, ILLINOIS 60629- such Mortgage having been given to secure payment of Ninety Four Thousand Nine Hundred and 00/100 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 98719215) of the _____ Records of COOK County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ANADA OFFICE
Dianne Trautt

BOX 333-CT1

