

This Form was prepared by

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98981784

Mail To: COLE TAYLOR BANK
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.

30311

98981784

D107543

- DEPT-01 RECORDING \$23.00
- T#0000 TRAN 0837 10/30/98 13:05:00
- \$9561 & CG *-98-981784
- COOK COUNTY RECORDER

Property Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer, and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1946 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501- _____, a certain Mortgage dated OCTOBER 7, 1997, made and executed by RANDALL T. WEIMER AND BONNIE L. WEIMER, HUSBAND AND WIFE

to and in favor of OAK LAWN FINANCIAL SERVICES upon the following described property situated in COOK County, State of Illinois

LOT 13 IN MERIT GARDENS A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 18-35-118-013

Property Address: 8239 S. 85TH COURT, JUSTICE, ILLINOIS 60468-

such Mortgage having been given to secure payment of _____

Eighty Nine Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 97778713

of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE
Dianne Trautt



BOX 333-CY

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
OCTOBER 7, 1997

Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____

Seal:

STATE OF ILLINOIS
COUNTY OF COOK
TOM PISAPIA
COLE TAYLOR BANK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 11-3-97

Erainer J. Thompson
Notary Public

My commission expires _____

"OFFICIAL SEAL"
ERAINER J. THOMPSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/25/2007

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