

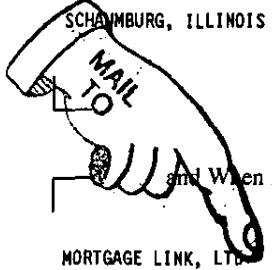
Prepared By:

UNOFFICIAL COPY



98981817

SHEREE VENTURA
1000 EAST WOODFIELD ROAD-SUITE 102
SCHAUMBURG, ILLINOIS 60173-5921



and When Recorded Mail To

MORTGAGE LINK, LTD
1000 EAST WOODFIELD ROAD-SUITE 102
SCHAUMBURG
ILLINOIS 60173-5921

DEPT-01 RECORDING \$23.50
T#0000 TRAN 0838 10/30/98 14:46:00
49594 + CG *-98-981817
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98W153-1754

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CONCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 23, 1998**
executed by **MARTIN BERNAU AND CYNTHIA BERNAU, HUSBAND AND WIFE**
to **MORTGAGE LINK, LTD**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1000 EAST WOODFIELD ROAD-SUITE 102**
SCHAUMBURG, ILLINOIS 60173-5921

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **522 SEQUOIA TRAIL, ROSELLE, ILLINOIS 60172** **98981816**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

MORTGAGE LINK, LTD

On **OCTOBER 28, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared *Before me*

known to me to be the *Person*
and *President*
known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

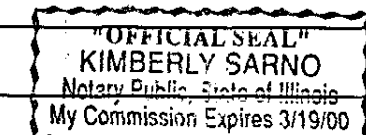
Notary Public *Kimberly Sarno* County, _____

My Commission Expires _____

By: *Sheree Ventura*
Its: *President*

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98981817

UNOFFICIAL COPY

Rev. 05/03/97 DPS 049

07-35-309-021

Property of Cook County Clerk's Office

PARCEL 1: LOT 112 IN TRAILS UNIT 2 BEING A SUBDIVISION IN THE SOUTH WEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1972 AS DOCUMENT 21370672 IN COOK COUNTY, ILLINOIS.
PARCEL 2: RIGHTS AND EASEMENTS FOR THE INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT 21992274 AND AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT 22223915, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

98981817

51000000