## **UNOFFICIAL COPY**

98981818



Loan #: 982153-1754 Prepared By:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

## And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI

DEPT-01 RECORDING

\$23,50

T\$0000 TRAN 0838 10/30/98 14:46:00

\$9595 \$ CG **\***−98−981818

CODK COUNTY RECORDER

Space Above For Recorder's Use

## DRPSRATION ASSIGNMENT OF REAL ESTATE MORTGAGE

98W153-1754

LOAN NO.

RECEIVED the endersigned hereby grants, assigns and transfers to FLEET MORTGAGE

FLORENCE, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/23/98 MARTIN BERNAU AND SYNTHIA BERNAU, HUSBAND ADN WIFE to MORTGAGE LINK, LTD.

a corporation organized under the laws of the State of Illinois SCAHUMBURG, IL 60173 and whose principal place of business is

, and recorded as Document No.

, by the COOK County Recorder of Deeds, State of described

COPPORATI

hereinafter as follows:

98981816

See Legal Description on Reverse Side

P.I.N.: 07-35-309-021-0000

Commonly known as: 522 SEQUOIA TRAIL, ROSELLE, IL

98981818

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Wisconsin COUNTY OF Waukesha

On 10/23/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Charles W. Morris & Patricia A. Franzen Its: Chairman/CEO known to me to be the Chairman/CEO & Secy./Treasurer

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Katherine A.

My Commission Expires: October 1, 2000

By: Charles W. Morris

Patricia A. Secretary/Treas

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I SENT BY:

10 15-8 2715 AT C HOFFRA E 147 301 8301

SCHEDULE C

Commitment Not 2980645 Owners Policy Not OPD Loan Policy Not LPO

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

PARTEL 1: LOT 122 IN THAILS UNIT 2 BEING A SUBDIVISION IN THE SOUTH WEST (ADRIER (1/4) OF SECTION 35, TOWNSRIP 41 HONTH, RANGE 10 RAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THER OF ENCORDED APRIL 18, 1972 AS DOCUMENT 21870672 IN COOK COUNTY, TILINGIS.

PARCEL 2:
RIGHTS AND MASKUTZES FOR THE INGRESS AND EGRESS APPURTMENT
TO AND FOR THE BENEVIT OF PARCEL 1 AS CREATED BY THE GRANT
OF MASKMENT RECORDS AS DOCUMENT 21992274 AND AS CREATED BY
THE GRANT OF MASKMENT RECORDS AS DOCUMENT 22222915, IN COOK
COUNTY, INLINOIS.

END OF SCENDULE C

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