

BOX 5

UNOFFICIAL COPY



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RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

When Recorded, Mail to: Advanta Mortgage Company 10790 Rancho Bernardo Road San Diego, CA 92127 Attn: E. Kennedy/AMSU Loan # 3446192-386

DEPT-01 RECORDING \$23.00 T#0000 TRAN 0838 10/30/98 14:53:00 #9617 # CG *-98-981839 COOK COUNTY RECORDER DEPT-10 PENALTY \$20.00

Order No. Escrow No. Application No. F.BAN2369Q Loan No. 6007323

F#F#36547

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *Bank of New York, as Trustee all of its right, title and interest under that certain Mortgage dated June 13, 1997 executed and given by REGINALD BANKS

as mortgagor, to AMRESKO Residential Mortgage Corporation, a Delaware corporation as mortgagee, and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS describing the land therein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

* for Amresco Residential Securities Corporation Mortgage Loan Trust 1997-3 Under the Pooling & Servicing Agreement Dated as of September 1, 1997

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 6-13-97 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 6-13-97 before me, DAVID A. UPTON Notary Public, personally appeared AURORA P. COSME ASSISTANT SECRETARY

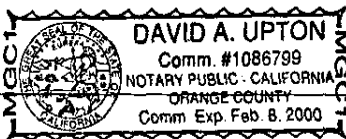
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

AMRESKO Residential Mortgage Corporation, a Delaware corporation.

WITNESS my hand and official seal.

Signature David A. Upton

(Seal)



Aurora P. Cosme signature and title: AURORA P. COSME ASSISTANT SECRETARY

THIS INSTRUMENT WAS PREPARED BY B. FISHER 120 N. LA SALLE ST., STE. 2520 CHICAGO, ILLINOIS 60602

BOX 50

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LOT 46 AND 47 IN BLOCK 76 IN HARVEY, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 29-17-112-002

PROPERTY ADDRESS: 15303 S. ASHLAND, HARVEY, IL 60426

MORTGAGE DOCUMENT NUMBER: 97493371

Property of Cook County Clerk's Office

98981839

THIS INSTRUMENT WAS PREPARED BY
D. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

BOX 50