

Prepared By

UNOFFICIAL COPY

98981382

LAMPA ENTERPRIZES
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322



and When Recorded Mail To

LAMPA ENTERPRIZES
9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

DEPT-01 RECORDING \$23.50
T#0009 TRAN 4176 10/30/98 12:57:00
#3003 + CJ *-98-981382
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980034531

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 22, 1998**
executed by **DOLORES M. NAPOLI, WIDOW**

to **LAMPA ENTERPRIZES**

a corporation organized under the laws of
and whose principal place of business is
HIGHLAND, INDIANA 46322

THE STATE OF INDIANA
9219 INDIANAPOLIS BOULEVARD

and recorded in Book/Volume No.

No. **COOK**

page(s)
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document
described

hereinafter as follows **98981381**

Commonly known as **2812 CENTRAL DRIVE-#1 NORTH, FLOSSMOOR, ILLINOIS 60422**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZES

On OCTOBER 28, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Ted Lampa
known to me to be the President
and **Gene Alger**

known to me to be Sr. Loan Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

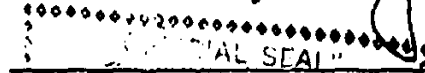
Notary Public _____
County,

My Commission Expires _____

By: **Ted Lampa**
Its: **President**

By:
Its:

Witness: **Gene Alger**



GENEY
NOTARY PUBLIC
STATE OF ILLINOIS

My Commission Expires **Sept. 28, 2001**
(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

SAS A DIV OF INTERCOUNTY S-1544951C Unit A

98981382

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REV. 03/87 DPS 049

PROPERTY OF COOK COUNTY CLERK'S OFFICE

31-10-420-048-1007
V-178

2000000

UNIT 2612-1-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FLOSSMOOR COUNTRY CLUB APARTMENTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22557628, IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

26313650

Property of Cook County Clerk's Office