

UNOFFICIAL COPY

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Prepared By:

JANICE J. SATALA
10 NORTH DEARBORN
CHICAGO, ILLINOIS 60602

2079/0069 25 001 Page 1 of 2
1998-11-02 11:17:44
23.00



and When Recorded Mail To

THE PRIVATEBANK AND TRUST COMPANY
10 NORTH DEARBORN
CHICAGO
ILLINOIS 60602

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 603965415

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

BOX 169

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 15, 1998**
executed by **ROBERT HAHN AND PATRICIA HAHN, HUSBAND AND WIFE**
to **THE PRIVATEBANK AND TRUST COMPANY**

99201 203

a corporation organized under the laws of **THE STATE OF ILLINOIS** RE: TTTT
and whose principal place of business is **10 NORTH DEARBORN**
CHICAGO, ILLINOIS 60602

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3914 NORTH KENNETH, CHICAGO, ILLINOIS 60641**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

THE PRIVATEBANK AND TRUST COMPANY

On OCTOBER 20, 1998 before _____
(Date of Execution)

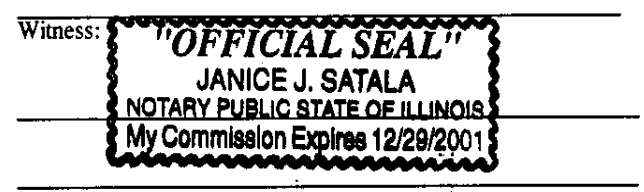
me, the undersigned a Notary Public in and for said County and State, personally appeared

DONALD A. ROUBITCHEK
known to me to be the **MANAGING DIRECTOR**
and **LOUANN LUCK**
known to me to be **ASSISTANT SECRETARY**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: **DONALD A. ROUBITCHEK**
Its: **MANAGING DIRECTOR**

[Signature]
By: **LOUANN LUCK**
Its: **ASSISTANT SECRETARY**

Notary Public Janice Satala County, _____
My Commission Expires 12-29-01



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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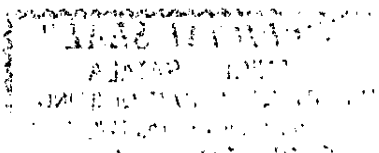
DPS 049 REV. 05/05/97

13-22-103-030

Property of Cook County Clerk's Office

THE SOUTH 16 FEET OF LOT 9 AND THE NORTH 17 FEET OF LOT 10 IN BLOCK 3
IN TREMAIN'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE
NORTHEAST 10 ACRES OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION



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