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Recording Requested by / Return To:
ANDERSON TORIS D
17618 South Larkin Lane, COUNTRY CLUB HILL IL 60478
90350 6589248

DEPT-01 RECORDING \$23.50
T#0013 TRAN 9782 11/02/98 08:38:00
#3074 TB #-98-982952
COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE, INC.

Original Mortgagor: TORIS D. ANDERSON, ANTOINETTE ANDERSON

Recorded in Cook County, Illinois, on 12/31/97 as Instrument # 97-983948

Tax ID: 28-34-100-011

Date of mortgage: 12/22/97 Amount of mortgage: \$92481.00 Address: 17618 South Larkin Lane, Country Club Hill, II 6 LOT 283 IN J.E. MERRION'S COUNTY CLUB HILLS UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/06/98

NORWEST MORTGAGE INC., a California corporation
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

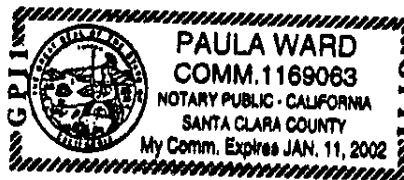
By: *Peter Colombo*
Peter Colombo
Vice President

Kim Peyghambar
Attest: Kim Peyghambar
Assistant Secretary

State of California
County of Santa Clara

On 10/06/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Paula Ward
Notary: Paula Ward
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6589248 P.I.F.: 09/24/98
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DEPT OF RECORDS
1000 N. LAKE ST. CHICAGO, IL 60611
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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