



UNOFFICIAL COPY

98982988



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**RELEASE DEED**

Loan No.0021869110  
Mail to:Nationsbanc Mortgage Corporation  
101 East Main Street, Suite 400  
Louisville, KY 40202  
Name and Address of Preparer:  
NationsBanc Mortgage Corporation  
101 East Main Street, Suite 400  
Louisville, KY 40202

DEPT-01 RECORDING \$25.50  
#0013 TRAN 9813 11/02/98 09:35:00  
#3110 TB #-98-982988  
COOK COUNTY RECORDER

Know All Men by These Presents, That NATIONSBANC MORTGAGE CORPORATION of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration,, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto CHRISTOPHER JANSON AND NOREEN S. JANSON, HUSBAND AND WIFE of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 29TH day of MAY , A.D. 1998 , and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A , Document No. 98461316 to the premises therein described, situated in the County of COOK , State of Illinois, as follows to wit:

SEE ATTACHED

Permanent Index Number(s) 13-03-12-2011-0000  
Property Address 6043 NORTH KIRKWOOD , CHICAGO , ILLINOIS 60642

Witness my hand and seal this 13TH day of OCTOBER, 1998



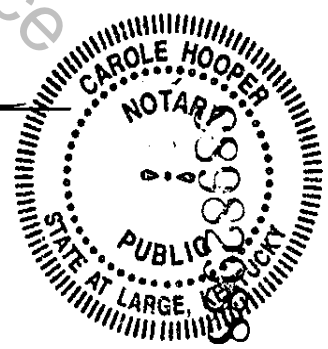
NATIONSBANC MORTGAGE CORPORATION  
*Sue Hadfield*  
SUE HADFIELD ASST VICE PRESIDENT

STATE OF KENTUCKY §  
COUNTY OF JEFFERSON §

I, CAROLE HOOPER the undersigned, a Notary-Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SUE HADFIELD personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SUE HADFIELD signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 13TH day of OCTOBER, 1998.

*Carole Hooper*  
Notary Public, State at Large Kentucky  
CAROLE HOOPER  
My commission expires:12-20-1999



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Property of Cook County Clerk's Office

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AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE  
COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL.  
60181

AP# 00122463-52  
LN# 00122463-52

98461316

7848/0123 45 001 Page 1 of 8  
1998-06-03 11:32:28  
Cook County Recorder 35.00

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on May 29, 1998. The mortgagor is CHRISTOPHER JANSON and NOREEN S. JANSON, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to CHICAGO FINANCIAL SERVICES, INC, which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 520 WEST ERIE #240, CHICAGO, ILL 60610

("Lender"). Borrower owes Lender the principal sum of Three Hundred Eleven Thousand Four Hundred Dollars and no/100 Dollars

(U.S. \$311,400.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 3 IN GEORGE F. KOESTER AND COMPANY'S 2ND ADDITION TO SAUGANASH, A SUBDIVISION OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1928 AS DOCUMENT 956617, IN COOK COUNTY, ILLINOIS. P.I.N. # 13-03-122011-0000

which has the address of

6043 NORTH KIRKWOOD  
[STREET]

CHICAGO  
[CITY]

Illinois 60642  
[ZIP CODE]

("Property Address");

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT  
ISC/CMDTIL/0894/3014(0990)-L

PAGE 1 OF 8

FORM 3014 9/90

BOX 333-CT1

BOX 333-CT1

98982988

Handwritten notes on the left margin: "9805082", "KLS720", "294 J", "WESTAMERICA MORTGAGE COMPANY".

Handwritten circled number "8".

Handwritten initials or signature.