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PREPARED BY & WHEN RECORDED

MAILED TO: *Regina Walker*

REGINA WALKER
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-00083352

DEPT-01 RECORDING \$25.50
T#0009 TRAN 4178 10/30/98 15:52:00
#3140 # CJ #-98-982030
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: RONALD E. PERKINS AND TINA H. PERKINS, HIS WIFE

Beneficiary: WEYERHAEUSER MORTGAGE COMPANY

Date of Deed: July 28, 1993
Date Recorded : August 6, 1993
Book : NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 93619628
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 1173 KINGSBURY DR #4 , HANOVER PARK IL 60103
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 1, 1998

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Misty D. Sparkman
MISTY D. SPARKMAN
VICE PRESIDENT

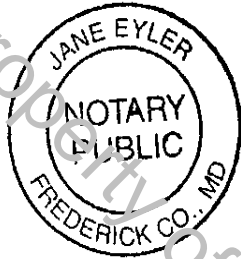
Property of Cook County Clerks Office

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this October 1, 1998, before me, the undersigned, a Notary Public in said State, personally appeared MISTY D. SPARKMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

Jane Eyer

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

93982030



*T. Resnick Atty
345 N. Quentin Road
Palatine, Ill. 60067*

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SCHEDULE "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1:
UNIT 4 IN BUILDING 78 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN LARKSPUR 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 22294486, IN THE FRACTIONAL SOUTHWEST
1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND
EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF
EASEMENT RECORDED AS DOCUMENT 22294487 IN COOK COUNTY, ILLINOIS.

PIN: 07-30-300-009-1037

LOAN: 000000083352 DOC: RL POOL:

ACQ ID: G89 SELLER #: 1660558164