



UNOFFICIAL COPY 98983425

2687/0042 37 001 Page 1 of 2
1998-11-02 10:01:13
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

RECORD AND RETURN TO
ADVANTA MORTGAGE CORP. USA
DOCUMENT CONTROL, DEPT. 400
16875 W. BERNARDO DRIVE
SAN DIEGO, CA 92127



Title Order No.
LOAN No. 2660850
APN:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporate Assignment of Mortgage 266085-0/298

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA. 92614 all beneficial interest under that certain Mortgage dated MAY 6, 1997 executed OLLIE JAMES, JR. AND ELOISE JAMES, HIS WIFE, JOINT TENANTS Mortgagor, to, CITY SUBURBAN TITLE SERVICES CO., Mortgagee, and recorded as Instrument No. 97-372456 on 5-27-97 in book N/A page N/A of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Deed of Trust.

ACCREDITED HOME LENDERS, INC.
A CALIFORNIA CORPORATION

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

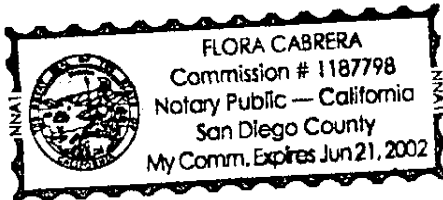
Kaye Carter
KAYE CARTER, Assistant Secretary

On OCTOBER 1, 1998 before me, FLORA CABRERA, NOTARY PUBLIC
NAME, TITLE OF OFFICER

personally appeared KAYE CARTER
 personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Flora Cabrera
Signatory of Notary

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LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 33 AND ALL OF LOT 34 IN BLOCK 7, IN SOUTH CHICAGO HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS); IN COOK COUNTY, ILLINOIS.

PERMANENT TAX #26-00-309-011

Property of Cook County Clerk's Office