## UNOFFICIAL CO

1998-11-02 11:29:46

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

**County of Cook** 

Loan #: 57532

Index: 23332

JobNumber: 230\_9819

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PLESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

LOUIS A. GARCIA AND JERI GARCIA

Original Mortgagee:

MARGARETTEN & COMPANY INC.

Original Loan Amount:

\$131,552.00

Property Address:

1501 FERNANDEZ PL, ARLINGTON HTS, IL 60004

Date of DOT:

10/22/91

Date Recorded:

10/23/91

PIN:

03-19-211-002-0000

**Document Number:** 

4005169

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Mide A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 21th day of August 1998 A.D..

MELLON MORTGAGE COM

VICE PRESIDENT

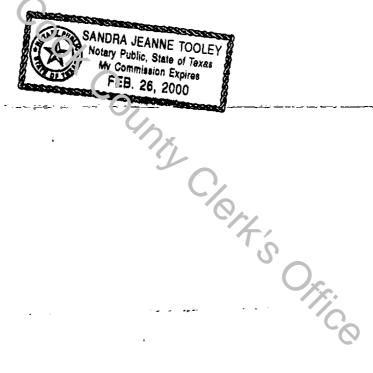
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M337A

DUTKERNA 1057 PL. APLENGTON PTS, IL 6000.

On this the 21th day of August 1998 A.D., before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





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## Exhibit 'A'

Index: 23332

State: IL

Loan#: 57532

**County: COOK** 

Borrower: LOUIS A. GARCIA AND JERI GARCIA

Job#: 230\_9819

C

COOK

LOT 1 IN BLOCK 6 IN HASEROOK SUBDIVISION UNIT NUMBER 3 OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITIES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8, 1956 AS UMB. 1-211-COOK COOK COUNTY CLOTH'S OFFICE DOCUMENT NUMBER 1816395, IN COOK COUNTY, ILLINOIS. PIN# 03-19-211-002-0000.

8/24/98