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1998-11-02 08:30:13

Cook County Recorder

25.50





FIRST AMERICAN TITLE

C135-21

5460822-818

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This form was prepared by. WITH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8031

, address: P O BOX 808031

, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned horder of a Mortgage (herein "Assignor") whose address is 464 CENTRAL AVENUE SUITE 3, NORTH-121D, IL 60093 does hereby grant, sell, assign, transfer and convey, into NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated OCTOBER 23, 1998

KARL-HEINZ FIESTE, GEORGIA FIESTE

(herein "Assignee"),

, made and executed by

to and in favor of BRITE MORTGAGE, INC property situated in of Illinois:

COOK

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 03-35-416-009

98983539

Property Address: 1514 EAST JEFFREY DRIVE, MOUNT PROSPECT, IL 60056 such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY FIVE THOUSAND FIVE HUNDRED AND 00/100 (\$ 185,500,00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9808)

Initials:



1 of 2 VMP MORTGAGE FORMS - (800)521-7291

IN WITNESS WHEREOF, the undersigned 13. 1998		COPY s executed this Assignment of Mortgage on
Witness	BRITI	MORTGAGE, INC (Assignor) (Assignor)
Witness Aftest Seal: OFFICIAL SEAL KRISTINE HENNESSY NOTARY FOL. 1, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/15/99 ANY COMMISSION EXPIRES:02/15/99		(Signature) MICHELLE M. MAUTONE ASSISTANT SECRETARY AS ATTORNEY IN FACT
ATT COMMISSION EXPIRES:02/15/99 \$	OUP,	
—995(IL) (9808)	Page 2 of 2	Clark's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 227 IN THIRD ADDITION TO BLUETT'S FAIRVIEW GARDENS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JA' 'AR' 19, 1962, AS DOCUMENT NUMBER LR2016922, AND ATHER

JK COUNTY,

OF COLUMN CLOTHES OFFICE CERTIFICATE OF CORPLCTION THEREOF REGISTERED ON MARCH 14, 1962, AS DOCUMENT NUMBER LR2023843, IN CYOK COUNTY, ILLINOIS.

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