

# UNOFFICIAL COPY



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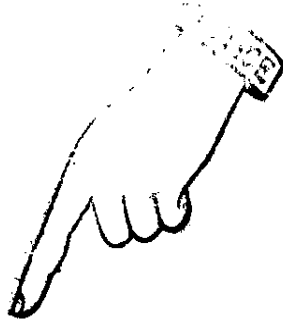
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2688/0005 27 001 Page 1 of 2

1998-11-02 08:58:20

Cook County Recorder

23.50



INV 70935

This form was prepared by: *2/10/01* **CROSSLAND MORTGAGE CORP.** *amul 70's* address:

1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523

, tel. no.: 630-573-0800

Loan ID: 0012177721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9501 WEST DEVON #603 ROSEMONT, ILLINOIS 60018

does hereby grant, sell, assign, transfer and convey, unto the

CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah

(herein "Assignee"),

whose address is 3902 S. State Street, Salt Lake City, UT 84107

a certain Mortgage dated October 23, 1998

, made and executed by

JAN OSTALOWSKI, AN UNMARRIED MAN and ROBERT OSTALOWSKI, AN UNMARRIED MAN

to and in favor of **PRIORITY 1 MORTGAGE CORP** property situated in **COOK**

upon the following described

County, State of Illinois.

LOT 27 IN BLOCK 2 IN GAUNTLETTS LA FRAMBOISE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*19.23.230.011*  
*3021 N. Panama Ave.*  
*Chgo, IL 60634*

such Mortgage having been given to secure payment of **One Hundred Twenty Five Thousand and no/100**

(\$ **125,000.00** )

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No.

, at page *9898 3162* (or as No.

) of the **Records of COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/23/98

*[Handwritten signature]*

Priority 1 Mortgage Corp.

Witness

(Assignor)

Witness

By:

*[Handwritten signature]*

Gary Di Cicco, President

Attest

Seal:

State of Illinois  
County of Cook

This instrument was acknowledged before me on 10/23/98  
by Gary Di Cicco

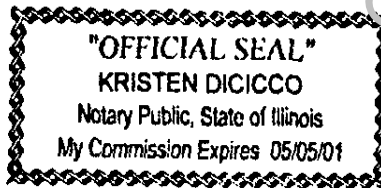
as President of Priority 1 Mortgage Corp.

*[Handwritten signature]*  
Kristen Di Cicco

VZMP-995(IL) (0512)

VZMP-1164B (9508)

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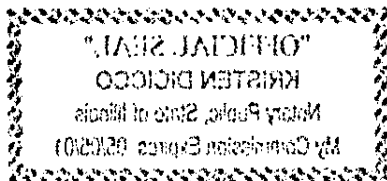
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