## **UNOFFICIAL COPY**

2688/0011 27 001 Page 1 of 1998-11-02 09:12:00

Cook County Recorder

25.50

This form was prepared by: CROSSLAND MORTGAGE CORP.

1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523

0012177549 Loan ID:

, address:

, tel. no.: 630-573-0800

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9501 WEST DEVON #603 ROSEMONT, ILLINDIS 60018

does hereby grant, sell, assign, transfer and convey, unto the

CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated October 23, 1998

(herein"Assignee"),

, made and executed by

LOUIS D. AIELLO and ANNA M. AIELLO, HUSBAND AND FIFE

to and in favor of

PRIORITY 1 MORTGAGE CORP

property situated in

COOK

County, State of Illinois:

LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HERECE

upon the following described

such Mortgage having been given to secure payment of One Hundred Twenty Five Thousand and no/ 125,000.00

(Include the Original Principal Amount) Concurrently Herewith

, at page

which Mortgage is of record in Book, Volume, or Liber No.

Records of COOK

(or as No. County,

) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2



TO HAVE AND TO HOLD It since he Assigned its society of the specific only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 23, 1998

Priority 1 Mortgage Corp.

Witness

Attest

Witness

Scal:

State of Illinois County of Cook

This instrument was acknowledged before me on by Gary Di Cicco

OCTOBER 23, 1998

Gary Di

as President

O Priority 1 Mortgage Corp.

Bresident

-995(IL) (8512)

1164B (9508)

Page 2 of 2

"OFFICIAL SEAL"
KRISTEN DICICCO
Notary Public, State of Illinois
My Commission Expires 05/05/01

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

3 Burney

"OPPICIAL SEAL"
KRISTEN DICHCO
Notary Public, State of (illacts
My Contriposon Expres 05/65/01

UNIT 1-201 TOGETHER WITH 1TO UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96242966, IN THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NORTH RANGE
(ILLINOIS)

13-16,409,656-1001

640 W. Bartenley 201

Chyola Carage