UNOFFICIAL COP

1998-11-02 09:30:43

Cook County Recorder

25.50

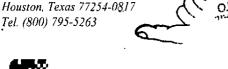


Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski

P.O. Box 540817

Tel. (800) 795-5263



County of Cook

Loan #:

700053021

60492

JobNumber: 405_9826

EASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JESSE WILLIAMS AND BETH A. BICKHARD

Original Mortgagee:

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

Original Loan Amount:

\$165,000.00

Property Address:

1372 E. MADISON PARK, CHICAGO, IL 60615

Date of DOT:

10/6/93

Date Recorded:

10/27/93

Doc. / Inst. No:

93867848

PIN:

TAX ID # 20-11-212-096

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of August 1998 A.D. .

> STANDARD FEDERAL BANK, SAVINGS BANK

Timothy W. Mitchell

Vice President



UNOFFICIAL COPY

STATE OF Michigan COUNTY OF Oakland

On this the 12th day of August 1998 A.D., before me, a Notary Public, appeared Timothy W. Mitchell to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Timothy W. Mitchell acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHI REOF, I have hereunto set my hand and affixed-my official-seal-the day-and-year-first-

above written.

Marie E. Ewalt

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires 10/23/2000

County Clerk's Office



UNOFFICIAL COPY

Exhibit 'A'

Index: 60492

Loan#: 700053021

Borrower: JESSE WILLIAMS AND BETH A. BICKHARD

State: IL

County: COOK

Job#: 405_9826

THAT PART OF THE EAST 20 FEET OF LOT 93 AND ALL OF LOTS 94, 95 AND 98 TAKEN AS A TRACT LYING NORTH OF A LAME DRAWN FROM A POINT ON EAST LINE OF SAID TRACT 36.53 FEET SOUTH OF NORTHEAST COPHER THEREOF TO A POINT ON WEST LINE OF SAID TRACT 36.51 FEET SOUTH OF NORTHWEST CORNER THEREOF ALL IN DUNHAM'S SUBDIVISION OF SOUTH 861.0 PAS (RIDIAN).

20-11-212-092 FEET OF SOUTHWEST 1/4 OF NORTH FAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8/13/98