UNOFFICIAL COPY



RELEASE DEED

MAIL TO:

Mary B. Dixon

7609 S. Clyde

Chicago, IL 60649

NAME & ADDRESS OF

PREPARER:

Bonnie Johannsen

4909 E. 26th Street

Sioux Falls, SD 57110-6950

98983189

2685/0106 65 001 Page 1 of 2 1998-11-02 12:02:29 Cook County Recorder 23.50

-RECORDER'S'STAMP

Know all Men by Thes	e Presents That	
	NOV'S Financial Cor	poration
of the County of	ond C	Oloho al Dul
for other good and valu	table consideration, the receipt v	State of Delaware for and in consideration of one dollar, and whereof is hereby confessed, do hereby remise, convey,
and quit-claim unto MA	ARY B. DIXON, DIVORCEL AND	NOT SINCE REMARRIED
of the County of		City (D)
whatsoever	. may have acquired in the	State of Delaware all right, title, interest, claim, or demand,
3 day of	DECEMPED A D	gir or by a certain Junior Mongage, bearing date that
COOK	County in the State - Sur.	13_24, and recorded in the Recorder's Office of
No. 95-042543	ocality, in the State of Illitions,	, as Brook NA Page NA Document
C00K		ne premises therein described, situated in the County of
DADCEL 1.+ LOT 4	A / EVER TO THE TOTAL TO	wit.
DIVISION OF DIAC	4 (EXCEPT THE SOUTH 12 1%	2 FEET THEREOF) IN BLOCK 2 IN THE SUB-
	K COUNTY, ILLINOIS.	RANGE 14, EAST OF THE THIRD PRINCIPAL
PARCEL 2: LOT 4	5 IN RIACK 2 IN THE CHART	WICTON OF BLOOM A DE
DIVISION OF THE	WEST HALF OF THE SOUTH EAR	ST QUARTER OF SECTION 25. FOWNSHIP 38
NORTH, RANGE 14,	EAST OF THE THIRD PRINCIS	PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
	· · · · · · · · · · · · · · · · · · ·	THE MENTOTAIN, IN COOK COUNTY, LLINOIS.
		· (C-)
(NOTE: If addition	onal space is required for legal.	attach on separate 8-1/2" x 11" sheet.)
		Into belonging or appertaining
A THE PROPERTY OF THE PROPERTY	5U5) /U=/3=4 U=UH3	<u> </u>
TOPERTY Address:	/buy S. CLYDE, CHICAGO	IL 60649
ALLINE221	hand and seal	this 21stday of October 19 98
	eller born and and and	19 50
	Strike Strike Strike	NOVUS Financial Corporation
		(a) Sand
		- Doyphus
		David M. Smith; Ass' Secretary
	ا الله الله الله (Seal) الله الله الله الله الله الله الله الل	Secretary

S-9 Now gik

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

STATE OF SOUTH DAKOTA	NOFFICIAL COP	2 983189 Page 2 of 2
County of Minnahaha) " " " " " " " " " " " " " " " " " " "	
	lic in and for said County, in the State aforesaid, DC	HEREBY CERTIFY THAT
personally known to me to be the appeared before me this day in p signed, sealed and delivered the	person, and acknowledged that Asst. Secreta	to the foregoing instrument, <u>ry and Vice President</u> bluntary act, for the uses and
	ling the release and waiver of the right of homestea d notarial seal, this 21st day of 0cto	
RHONDA WHEELER	Ann Op	()halu
NOTARY PUBLIC SEAL SOUTH DAKOTA	Rhonda Wheeler	Notary Public
My commission expires on	Commission Expires Mar. 27, 1999 19 19	
000	<u>.</u>	
	For the protection of the	
•	owner, this release shall	
	be filed with the County	, ·
	Recorder in whose office	
	the mortgage or deed of	
	trust was filed	
	Dy.	
** This conveyance must contain the	e name and address of the person preparing the instrum	ent.

FROM
FROM
OF TO
OF