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MAIL TO:
CAMPBELL & COOPER
Attorneys at Law
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2684/0011 52 001 Page 1 of 2
1998-11-02 08:49:07
Cook County Recorder 23.50

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Frank L Hanczar Jr and Diane A Hanczar, His Wife

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 24th day of June, A.D. 1994, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 94588462, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

PARCEL 1: UNIT 4 AREA 15 LOT 2 IN SHEFFIELD TOWN UNIT 4, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLT THEREOF RECORDED NOVEMBER 1, 1971 AS DOCUMENT NUMBER 21699881, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21699881 AND IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 67-18-202-116 Vol 187

Property Address: 2011 Stanley Ct, Schaumburg, IL 60194

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 4th day of September, A.D. 1998.

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J Connolly
Martin J Connolly Vice President

Attest Donna J Manuel
Donna J Manuel Corporate Secretary

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p-2
N-N
Mug
JHC



Release Deed

By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL, 60445

"OFFICIAL SEAL"
Kimberly K. Mager
Notary Public, State of Illinois
My Commission Expires 2/24/99

IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Kimberly K. Mager

Given under my hand and Notarial Seal this 4th day of September, 1998

If the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that I, the undersigned, of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK