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UNOFFICIAL COPY

When recorded return to:
Union Federal Savings Bank of Indianapolis
ATTN: Post Prod/Loan Delivery Dept #441
7500 West Jefferson Boulevard
Fort Wayne, IN 46804



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2684/0108 52 001 Page 1 of 3
1998-11-02 11:45:08
Cook County Recorder 25.50



Property of Cook County Clerk's Office

This form was prepared by: Matthew W. Whitney, address:
7500 West Jefferson Boulevard, tel. no.: (219) 434-8411
Fort Wayne, IN 46804

ASSIGNMENT OF MORTGAGE 1754985

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 West Jefferson Boulevard, Fort Wayne, IN 46804, does hereby grant, sell, assign, transfer and convey, unto the Chase Manhattan Mortgage Corporation (herein "Assignee"), a corporation organized and existing under the laws of the State of New Jersey whose address is 343 Thornall Street, Edison, NJ 08837, a certain Mortgage dated April 2nd, 1998, made and executed by Geraldine Skelton

to and in favor of Mortgage Bancorp Services upon the following described property situated in Cook County, State of Illinois:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Parcel ID#: 15-35-405-038-0000
Property Address: 104 Pine Avenue, Unit 12, Riverside, IL 60546
such Mortgage having been given to secure payment of Ninety Five Thousand Three Hundred Fifty Dollars and Zero Cents (\$ 95,350.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP-995(IL) (9608)
3441116 Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



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P-3
N-
M-y
GMA

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 4th, 1998

Heather Bratton
Witness Heather Bratton

Union Federal Savings Bank of Indianapolis
(Assignor)

Lyndsey Minnix
Witness Lyndsey Minnix

By: Matthew W. Whitney
(Signature)

Tracey Graham
Attest

Matthew W. Whitney, Assistant Vice President

Tracey Graham
Seal:

Commonwealth/State of Indiana
County of Allen

The foregoing instrument was acknowledged before me this 4th day of May, 1998
by Matthew W. Whitney, Assistant Vice President

, of Union Federal Savings Bank of Indianapolis
, a federal savings bank
corporation, on behalf of the said corporation.

Indiana



Nancy Glover
Nancy Glover, Notary Public
resident of Allen county
commission expires 12/21/98



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007707713 HL
STREET ADDRESS: 100-104 PINE UNIT 12
CITY: RIVERSIDE COUNTY: COOK
TAX NUMBER: 15-35-405-038-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 12-104 IN THE COURTYARDS ON PINE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 39 AND 40 AND THE SOUTH 1/2 OF THE VACATED ALLEY NORTH AND ADJOINING LOTS 39 AND 40 ALL IN WISECRAFTS HOMESTEAD ADDITIONS TO RIVERSIDE IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 35 AND PART OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 18, 1997, AS DOCUMENT NUMBER 97601887; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P- E AND S- E LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97601887

COOK County Clerk's Office

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