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SOUTHERN PACIFIC FUNDING CORPORATION
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SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403

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1998-11-02 13:50:27
Cook County Recorder 23.50



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Tax I.D. No. 17-08-106-028
SPFC Loan No. 6609706536
This document prepared by:
TOM WREN
100998

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by **GLENDA R. MONET, A SINGLE WOMAN** the mortgagor therein, to **LL FUNDING CORPORATION** the mortgagee therein, which is recorded in the office of the County Recorder of **COOK** County, State of **ILLINOIS** as Instrument Number **98138351** in Book N/A at Page N/A on **FEBRUARY 20TH 1998**, together with the debt secured, is fully paid, satisfied and discharged.

Legal: LOT 45 IN BLOCK 2 IN TAYLORS SUBDIVISION OF BLOCK 1 IN THE ASSESSORS DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AKA 734 N WILLARD, CHICAGE, IL 60622, PIN 17-08-106-028-0000.

BENEFICIARY:

SOUTHERN PACIFIC FUNDING CORPORATION,
a California Corporation

Witness: Anne Bradford
Witness: Robin Clark

By: Steve Walker
STEVE WALKER, Vice President
By: Scott Shusda
SCOTT SHUSDA, Assistant Secretary

OCT 13 1998

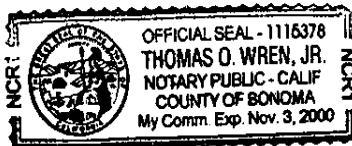
Dated: _____

County of Sonoma }
State of California } ss.

On OCT 13 1998 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



5-9
P-1
M-N
M-9
JLK