

UNOFFICIAL COPY

98984434

Property Address: **MAIL TO:**  
4111 W CORNELIA  
CHICAGO, IL 60641  
P.I.N.: 13-22-414-014

10/16/012 03 001 Page 1 of 2  
1998-11-02 09:44:04  
Cook County Recorder 23.00



Drafted By: Cherell Browder  
Source One Mortgage Services Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department

00713916-5 09/22/1998 1612/759  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

**SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS**

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 19th day of November, 1992, made and executed by RAFAEL HERRERA, JR., A BACHELOR, ABEL HERRERA, MARRIED TO ESMERALDA HERRERA, RAFAEL HERRERA, SR. and IRENE HERRERA, HIS WIFE of the First part, to SOURCE ONE MORTGAGE SERVICES CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page, Doc No. 92954519, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 20th day of October, 1998

"See Attached Legal Description" Chase Mortgage Company  
FKA: Chemical Mortgage Company



By: Joyce Boka Asst. Vice President  
By: Maureen Burns Asst. Vice President

State of Michigan  
County of Oakland

On this 20th day of October, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: SANDRA ALLEN  
Notary Public, Oakland County, MI  
My Commission Expires May 15, 2003

Sandra Allen  
Notary Public

BOX 333-CT1

00713916-5 09/22/1998 1612/759

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LOT 18 AND THE EAST 1/2 FEET OF LOT 17 IN CHARLES W. HIGH KLIFF'S SUBDIVISION OF  
LOTS 4 AND 5 OF WARNER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 22,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
13-22-414-014, VOL 350

98984434

Property of Cook County Clerk's Office