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UNOFFICIAL COPY

263 0277 03 001 Page 1 of 3  
1998-11-02 11:24:10  
Cook County Recorder 25.50



Prepared By

HELEN LEE  
6282 NORTH CICERO AVENUE  
CHICAGO, ILLINOIS 60646



and When Recorded/Mail To

GREATER MORTGAGE CORP.  
6282 NORTH CICERO AVENUE  
CHICAGO  
ILLINOIS 60646

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980118667

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 15, 1998**  
executed by **DOO SOP EUM AND MOO YON EUM, HUSBAND AND WIFE**  
to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of  
and whose principal place of business is  
**CHICAGO, ILLINOIS 60646**

**THE STATE OF ILLINOIS**  
**6282 NORTH CICERO AVENUE**

98984584

and recorded in Book/Volume No.  
No. , **COOK**

County Records State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:  
Commonly known as **1216 EAST CARDINAL, MOUNT PROSPECT, ILLINOIS 60056**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GREATER MORTGAGE CORP.

On SEPTEMBER 15, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: Byung H. Park  
Its: President

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public Helen Lee  
County,



My Commission Expires 4/15/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10/98/224/KRY/TRE  
MOTOR TITLE INSURANCE

03-35-301-050

Property of Cook County Clerk's Office

LOT 1 IN NIPPER RESUBDIVISION, BEING A RESUBDIVISION OF LOT 6 IN WALTER A. JOHNSON'S SUBDIVISION OF LOT 12 IN C.A. GOELZ' PROSPECT GARDENS, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3, 1946 AS DOCUMENT 1868886, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

[Faint, illegible text]

**RIDER - LEGAL DESCRIPTION**

LOT 1 IN NIPPER RESUBDIVISION, BEING A RESUBDIVISION OF LOT 6 IN WALTER A. JOHNSON'S SUBDIVISION OF LOT 12 IN C.A. GOELZ' PROSPECT GARDENS, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3, 1946 AS DOCUMENT 13688886, IN COOK COUNTY, ILLINOIS.

03-35-301-050