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2885/0285 03 001 Page 1 of 3  
1998-11-02 11:50:43  
Cook County Recorder 25.00



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**C.T.I.C.**

**SPECIFIC  
POWER OF ATTORNEY  
Real Estate  
Purchase Money Mortgage**

7771881 / 98104771 AM

*2/14*

KNOW ALL MEN BY THESE PRESENTS, That I, **AUBREY M. LAUTERSTEIN**,  
have made, constituted, and appointed, and by these presents do make, constitute and  
appoint **ANITA R. LAUTERSTEIN**, my true and lawful attorney, for me and in my  
name, place and stead, to undertake and to do all acts necessary to complete the purchase  
and settlement on the property located at: **1516 HINMAN UNIT #409, EVANSTON, IL  
60201** and being described as: See legal description attached., for the purchase price of  
\$112,000.00 and to borrow money from

3

**OLD KENT MORTGAGE**

in connection with the purchase of and to be secured by the above described property  
upon such terms and conditions as my Attorney-in-Fact may deem proper.

Parameters of the loan are as follows:

Amount \$ 106,400.00 Rate 6.75 % Term 30 years

Further, I do authorize my Attorney-in-Fact to do all acts necessary to acquire the above  
described property and to obtain the above described loan, including but not limited to the  
execution, acknowledgment, sealing, and delivery of all contracts, deeds, notes, deeds in  
trust, mortgages, settlement statements, Truth-in-Lending Act form, Real Estate  
Settlement Procedures Act forms, any affidavits including but not limited to those  
relating to FNMA, FHLMC, private mortgage insurance, title insurance, or name, any  
forms required by the Veterans Administration, including but not limited to VA forms  
1802, 1876, 1820, 1859 any forms required by the Federal Housing Administration, or  
the Department of Housing and Urban Development, including but not limited to FHA  
Form 2900, and any and all other documents or amendments thereto necessary to the  
purchase and encumbrance of such property as fully and largely as I might or could do if  
acting personally.

**BOX 333-CTI**

I hereby ratify, confirm, and declare that any act or thing lawfully done hereunder by my Attorney-in-Fact shall be binding on myself and my heirs, legal and personal representatives, and assigns, and absolve and hold harmless any and all persons, lenders, corporations, or others from acting in reliance thereon.

This power of attorney and authority shall not terminate upon my mental or physical disability, incompetence, or incapacity. Further, this power of attorney shall not terminate until written revocation of this power of attorney has been received by my above named Attorney-in-Fact.

Given under my hand and seal this 22nd day of OCTOBER, A.D., 1998.

[Signature]  
Signature of Person Authorizing

PERMANENT INDEX NUMBER: 11-18-408-016-1033

THIS INSTRUMENT PREPARED BY ANTHONY LAMBERIS  
2956 CENTRAL ST.  
EVANSTON, IL, 60201  
STATE OF ILLINOIS  
CITY OF EVANSTON / COUNTY OF COOK

On this 22nd day of October, A.D., 1998, before me, ANTHONY B. LAMBERIS, the undersigned officer, personally appeared AUBREY M. LAUTERSTEIN, known to me or satisfactorily proved to be the person whose name is subscribed to the within instrument and acknowledge that she executed the same for the purposes therein contained.

IN WITNESS THEREOF, I hereunto set my hand and official seal.

[Signature]  
Notary Public

Commission Expires: \_\_\_\_\_  
Notary Seal



AFFIDAVIT TO BE EXECUTED BY THE ATTORNEY-IN-FACT AT SETTLEMENT:

As of this 28th day of October, A.D., 1998, I have not received actual knowledge, actual notice of the revocation or termination of this power of attorney by death, or otherwise, or notice of any facts indicating the same.

[Signature]  
Signature of Attorney-In-Fact

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STREET ADDRESS: 1516 HINMAN AVENUE UNIT 409  
CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 11-18-408-016-1033

**LEGAL DESCRIPTION:**

UNIT 409, IN HINMAN HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 26 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26485649 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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