

Limited Power of Attorney

WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC.  
Attn: Custodial Liaison  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256



RECORDING DATA:

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KNOW ALL MEN BY THESE PRESENTS:

That U.S. FINANCIAL, LTD. (the "Principal"), with its principal place of business at 9400 W. FOSTER AVE. #103, CHICAGO, ILLINOIS 60656, constitutes and appoints each and every one of the following six employees and/or officers of HOMESIDE LENDING, INC., ("HOMESIDE"), its true and lawful attorney-in-fact:

Officer/Employee	Title with HOMESIDE LENDING, INC.
Donna Means	Assistant Vice President
Joyce Higginbotham	Supervisor
Carol Beard	Vice President
Julie Jensen	Funding Operations Manager
Karen Garczynski	Assistant Vice President
Lisa Gretenhardt	Closing Coordinator
Bonnie Halper	Vice President



ATGF - Pro-OPTION Dept.  
33 N. Dearborn, 2nd Floor  
Chicago, IL 60602-3100

and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to HomeSide that certain mortgage, deed of trust, security instrument and note, which note, was table funded by HomeSide but closed in Principal's name, including but not limited to executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Name(s): ADEKUNLE ALESHE

Address of Property: 5815 NORTH SHERIDAN ROAD, UNIT 1102, CHICAGO, ILLINOIS 60660

HomeSide Loan Number: 7277961

The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this \_\_\_\_\_ day of \_\_\_\_\_ "Principal"

BY: [Signature] ITS Vice-President

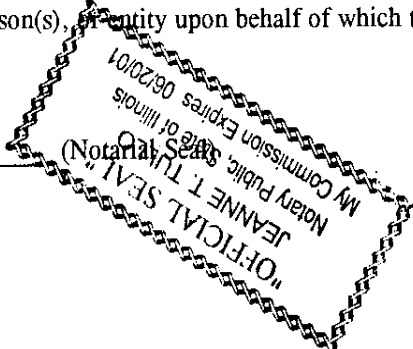
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State of IL. }  
County of Cook } ss.

On 10/6/98, before me, the undersigned, personally appeared Paul Dancki personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), Paul Dancki entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature]  
My Commission Expires: \_\_\_\_\_



# UNOFFICIAL COPY

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UNIT 1102 IN THE SURFSIDE CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOTS 6, 7, 8, 9 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25558987 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.