

Prepared By:

UNOFFICIAL COPY

98984796

HOWARD BRAVERMAN
975 EAST MERGE ROAD-SUITE N140
ROSELLE, ILLINOIS 60172

2693/0088 66 001 Page 1 of 2
1998-11-02 11:25:04
Cook County Recorder 23.50



and When Recorded Mail To

MORTGAGE NETWORK, INC.
975 EAST MERGE ROAD-SUITE N140
ROSELLE
ILLINOIS 60172

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LDAN 01: 98W26-2029

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMCOR MORTGAGE CORPORATION
20511 MATERTOWN COURT
WALKESHA, WISCONSIN 53186

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 23, 1998**
executed by **RANDOLPH KRIEGER AND REGINA KRIEGER, HUSBAND AND WIFE**
to **MORTGAGE NETWORK, INC.**

98984795

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **975 EAST MERGE ROAD-SUITE N140**
ROSELLE, ILLINOIS 60172

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1386 MITCHELL TRAIL, ELK GROVE VILLAGE, ILLINOIS 60007**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE NETWORK, INC.

On OCTOBER 28, 1998 before _____
(Date of Execution)

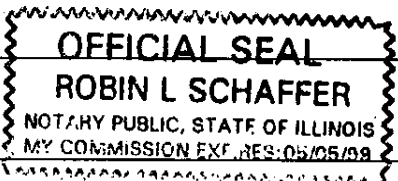
me, the undersigned a Notary Public in and for said County and State, personally appeared

Handwritten signature of Howard Braverman
By: HOWARD BRAVERMAN
Its: VICE PRESIDENT

known to me to be the
and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Robin L Schaffer, DuPage
County,

My Commission Expires 5/5/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

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Property of Cook County Clerk's Office



07-36-412-023

LOT 29 IN BLOCK 1 IN ELK GROVE VILLAGE SECTION 19, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 6, 1973 AS DOCUMENT 22426695, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001