Prepared by & FFICIAL COP8684837 When Recorded, Mail to:

REPUBLIC MORTGAGE CORPORATION 4516 SOUTH 700 EAST, SUITE 300 **SALT LAKE CITY, UT 84107**

2693/0129 66 001 Page 1 of 1998-11-02 14:30:39 43.50 Cook County Recorder



STIC# 5/367

ASSIGNMENT OF MORTGAGE

TO THE TOT I	DIT	\sim	MAG	DTC	ACE	SIDER COR	P	9	T I t	ah	Cor	nora	tion.	h	ereby	a	SSIGNS	T.C.
PRINCI togeth	PAL er	RES wit	IDEN' h	TIAL the	MORTG. indel	AGE, In	s s	an I	owa ed	Corp the	orat: reby,	ion W	hich	tnat M	certa lortgag ecuted	ain e	is	tgage dated by
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as Mortgagor, to REPUBLIC	MORTGAGE CORP.	as M,	ortgagee, was recorded on at Page
CONCURRENTLY WITH	,Entry Number	98984836	, of the records
of the County Recorder of covers real property situated in	0 0 K said county describe	County, Illi	nois , and
covers rear property situation in			

COVETS 1.

HE SOUTH 18-3/4.

OLES SUBDIVISION OF

CAMMON'S SUBDIVISION OF

OWNSHIP 37 NORTH, RANGE 13.

COUNTY, ILLINOIS.

Pint 24-01-205-063 THE SOUTH 18-3/4 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 3 IN DANIEL E.C. MOLES SUBDIVISION OF LOT 2 (EXCEPT THE EAST 33 FEET THEREOF) OF J.Y. SCAMMON'S SUBDIVISION OF THE MEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

Dated October 12, 1998

REPUBLIC MORTGAGE CORP.

a Utah Corporation

NATALIE

MANAGIR OPERATIONS

STATE OF 11 TAH

SS

STCI 51367 2/2

SALT LAKE **COUNTY OF**

1998 personally appeared before me who being by me duly sworn, did say that he/she is the of REPUBLIC MORTGAGE CORP., a Utah Corporation, and OPERATIONS MANAGER that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of acknowledged to me that said its Board of Directors, and said NATALIE corporation executed the same.

> galricia Notary Public PATRICIA 6. ASHWORTH

My Commission Expires: 11/10/01

Residing at: SALT LAKE CITY

Notary Public TRICIA G. ASHWORTH

RMC ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

Property or Coot County Clert's Office

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