

Prepared By:

UNOFFICIAL COPY

98984283

SHILMAN YUAN
234 WEST CERMAK
CHICAGO, ILLINOIS 60616

2481/0197 30 001 Page 1 of 2
1998-11-02 13:10:15
Cook County Recorder 23.50



98984283

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
234 WEST CERMAK
CHICAGO
ILLINOIS 60616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 736 4930

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 21, 1998**
executed by **WARREN TAM AND**
YING HUA TAM, HUSBAND AND WIFE

98984282

to **FIRST QUALITY MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **234 WEST CERMAK**
CHICAGO, ILLINOIS 60616

and recorded in Book/Volume No.
No. **COOK**

County Record, State of **ILLINOIS**
(See Reverse for Legal Description)

C 8177
17-32-103-030

hereinafter as follows:

Commonly known as **3111 SOUTH BENSON STREET, CHICAGO, ILLINOIS 60608**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST QUALITY

MORTGAGE COMPANY, INC.

On **OCTOBER 27, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Shilman Yuan

known to me to be the **Manager**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

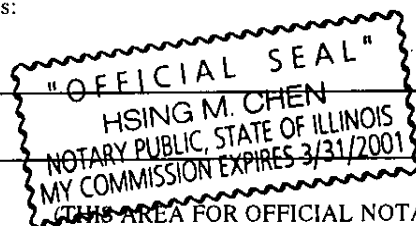
By: **Shilman Yuan**
Its: **Manager**

By:
Its:

Witness:

Notary Public _____
Du Page County,

My Commission Expires **3/31/2001**



THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

ILLINOIS.
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH,
LOT 42 IN BLOCK 1 IN SPRINGER AND FOX'S ADDITION TO CHICAGO IN THE

RIDER - LEGAL DESCRIPTION