

UNOFFICIAL COPY

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2886/0071 03 001 Page 1 of 2
1998-11-02 09:32:42
Cook County Recorder 23.00

SOUTH CHICAGO BANK
9200 COMMERCIAL AVENUE
CHICAGO, IL 60617
773 768-1400 (Lender)



RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

48093511

MORTGAGOR SOUTH CHICAGO BANK			BORROWER SOUTH CHICAGO BANK as Trustee, under Trust Agreement No. 11-2893 dated May 22, 1995 LAWRENCE PLISCOTT			
ADDRESS 9200 COMMERCIAL AVENUE CHICAGO, IL 60617			ADDRESS 1400 TORRENCE AVENUE CALUMET CITY, IL 60409			
TELEPHONE NO. 312-768-1400		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$20,000.00	04/09/96	04/09/01		719125634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 9TH day of APRIL, 1996, and recorded in the Recorder's (Registrar's) Office of WILL County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. R96-034032 & R96-034033 to the premises therein described as follows, situated in the County of WILL, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09-20-427-011
Address(es) of Premises: 1400 TORRENCE AVENUE
CALUMET CITY, IL 60409

BOX 333-CT1

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Witness its hand and seal, this 5th day of October, 1998

MORTGAGEE: SOUTH CHICAGO BANK

By: Derek R. Duhon

Its: VICE PRESIDENT

Attest: [Signature]

Its: Assistant Vice President

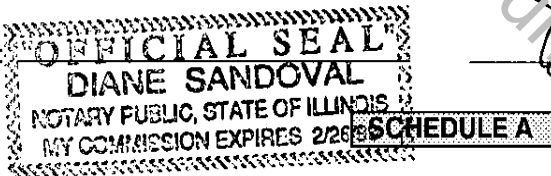
This instrument was prepared by and after recording return to: LAWRENCE PLISCOTT 10442 BROOKRIDGE CREEK FRANKFORT, IL 60423

STATE OF Illinois)
COUNTY OF Cook) ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Derek R. Duhon personally known to me to be the Vice President of South Chicago Bank corporation, and Dennis Radowski personally known to me to be the A.V.P. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and A.V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 5th day of October, 1998

Commission expires:



[Signature] Notary Public

LOT 27 IN BROOKRIDGE CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 127 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 9, 1990 AS DOCUMENT NUMBER R90-62570, AND CERTIFICATE OF CORRECTION RECORDED JUNE 3, 1991 AS DOCUMENT NUMBER R91-29174, IN WILL COUNTY, ILLINOIS