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98985489

GEORGE E. COLE® No. 808-REC
LEGAL FORMS May 1996

20 1855
John Baker

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

98985489

2695/0131 26 001 Page 1 of 2
1998-11-02 14:57:14
Cook County Recorder 23.50

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR ANTHONY C. BAKER, P. O. Box 105, Channahon, IL 60410,
a bachelor,
of the City of Channahon County of Will State of Illinois for and
in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good
and valuable considerations _____ in hand paid,
CONVEY s _____ and WARRANTS _____ to KEVIN McCASKEY, 3337 N. Kenmore,
Chicago, IL 60657

Above Space for Recorder's use only

(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See reverse side

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) _____;

_____ ; and to General Taxes for 1998 and subsequent years.

Permanent Real Estate Index Number(s): 14-21-109-017-1050

Address(es) of Real Estate: 604 W. Addison, #B2, Chicago, Illinois 60613

Dated this 30th day of OCTOBER, 19 98

Anthony C. Baker (SEAL) _____ (SEAL)

ANTHONY C. BAKER

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

_____ (SEAL) _____ (SEAL)

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078536

Cook County
REAL ESTATE TRANSFER TAX
REVENUE
STAMP NOV-2'98
No. 11422
24.25

98985489

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GEORGE E. COLE
LEGAL FORMS

106946

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
NOV-2'98 DEPT. OF REVENUE
48.50

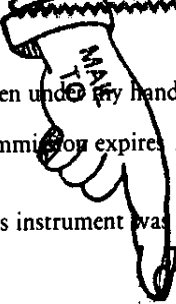
Warranty Deed
Individual to Individual

CITY OF CHICAGO
REAL ESTATE TRANSFER TAX
NOV 1998
36375

UNIT 3604-B2 IN PINE GROVE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE EASTERLY 150 FEET OF LOT 7 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND LOTS 33 TO 37, INCLUSIVE, IN PINE GROVE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25506669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY C. BAKER, a bachelor

OFFICIAL SEAL
JEROME JAKUBCO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/10/01



known to me to be the same person whose name is subscribed to the instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30th day of OCTOBER 1998
Commission expires 8-16 2001

[Signature]
NOTARY PUBLIC

This instrument was prepared by P. JEROME JAKUBCO, 2224 W. Irving Park Rd., Chicago, IL 60618

Fred Barden
(Name)
55 W 22nd St
(Address)
Lombard IL 60148
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
KEVIN McCaskey
(Name)
3557 604 Addison # B2
(Address)
Chi IL 60613
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____