



381037

MAIL TO:

This form was prepared by: (CROSSLAND MORTGAGE CORP. address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523 tel. no.: 630-573-0800
Loan ID: 0012167631

ASSIGNMENT OF MORTGAGE

2

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 300 E. ROOSEVELT ROAD, Ste 100 WHEATON, ILLINOIS 60187 does hereby grant, sell, assign, transfer and convey, unto the CrossLand Mortgage Corp a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated October 9, 1998 made and executed by JOAN M. O'BRIEN, AN UNMARRIED WOMAN

98985649

to and in favor of MAIN STREET HOME MORTGAGE CORP upon the following described property situated in COOK County, State of Illinois: LOT 22 IN BLOCK 5 IN HILLCREST, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE NORTH 2 7/8 ACRES THEREOF) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: ;03-34-312-001

221 North Elmhurst Ave, Mt. Prospect, IL 60056

such Mortgage having been given to secure payment of One Hundred Sixty Three Thousand Eight H (\$ 163,800.00)

(Include the Original Principal Amount) Concurrently Herewith which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

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Initials

JOB

BOX 158



UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 9, 1998

Witness

MAIN STREET HOME MORTGAGE CORPORATION

(Assignor)

Witness

By: J. Edward Miles

J. Edward Miles, (Signature)
President

Attest

Seal:

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on OCTOBER 9, 1998
by J. EDWARD MILES

as PRESIDENT

of MAIN STREET HOME MORTGAGE CORPORATION

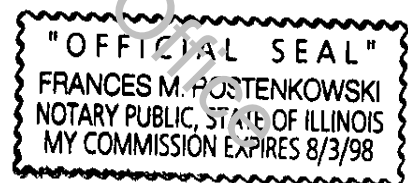
Frances M. Postenkowski

NOTARY

LMP-995(IL) (9512)

LMP-1164B (9509)

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