

UNOFFICIAL COPY

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26/9/0001 07 001 Page 1 of 2
1998-11-02 09:39:58
Cook County Recorder 23.50

PREPARED BY:
Timothy B. Gibbons
Mortgage Pros., Ltd.

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO

NAME Mortgage Pros., Ltd.

ADDRESS 110 Schiller, Suite 202
CITY & STATE Elmhurst, IL 60126

Loan # 0209-394773



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MARINE MIDLAND MORTGAGE CORPORATION, 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Deed of Trust dated October 30th, 1998 executed by PHUOC LA and HANH LA, HUSBAND AND WIFE, Joint Tenants w/Rights of Survivorship to Mortgage Pros., Ltd. a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) State of ILLINOIS 98985814 COOK County Records. described hereinafter as follows:

LOT 3 IN BLOCK 5 IN FIRST ADDITION TO W.C. MCINTOSH METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.33 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79, AND 80 OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

28628



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

ITEM # 16-19-303-027

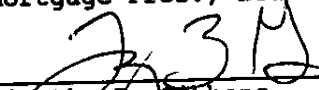
Date of Execution: 11/4/98

ALSO KNOWN AS: 1628 SOUTH HOME AVENUE, BERWYN, ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

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Mortgage Pros., Ltd.


By: Timothy B. Gibbons
Its: President

STATE OF Illinois
COUNTY OF Dupage

On November 4, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Timothy B. Gibbons known to me to be the President and _____, known to me to be _____

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public


County, _____
My Commission Expires _____

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)