

When Recorded Mail To:

MAIN LINE BANK
One Aldwyn Center
Lancaster Avenue and Route 320
Villanova, PA 19085

UNOFFICIAL COPY 98985962

MAIN LINE BANK
FORMERLY KNOWN AS
MAIN LINE FEDERAL SAVINGS BANK

2698.0054 51 001 Page 1 of 2
1998-11-02 11:00:03
Cook County Recorder 43.50

RELEASE DEED
(ILLINOIS)

50123434
09/10/1998



98985962

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

Above Space For Recorder's Use Only

THAT MAIN LINE BANK

of the County of _____ and State of PENNSYLVANIA

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

ANDREA J DESTEFANO

8444 W WILSON AVE APT 101
CHICAGO, IL 60656

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 17th day of June, 1996, and recorded in the Recorder's Office of COOK

ILLINOIS in Book of OC968 page 693 as Document Number 96887692, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

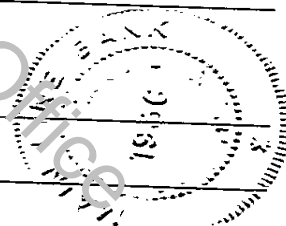
Permanent Real Estate Index Number(s): _____ Address(es) of premises:

8444 WEST WILSON #101
CHICAGO ILLINOIS, IL 60656-

WITNESS my hand and seal this 3rd day of October, 1998.

MAIN LINE BANK

DONNA MIGATZ
ASST. VICE PRESIDENT



STATE OF PENNSYLVANIA
COUNTY OF DELAWARE

This instrument was prepared by

Patricia M. Hunt
for:

MAIN LINE BANK
One Aldwyn Center
Lancaster Avenue and Route 320
October

I, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA MIGATZ

ASST. VICE PRESIDENT personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of October, 1998.

Patricia M. Hunt
Villanova, PA 19085 Notary Public

NOTARIAL SEAL
PATRICIA M. HUNT, Notary Public
Radnor Twp., Delaware County
My Commission Expires Nov. 1, 1999

NOTARIAL SEAL
PATRICIA M. HUNT, Notary Public
Radnor Twp., Delaware County
My Commission Expires Nov. 1, 1999

Commission expires 11-1-99

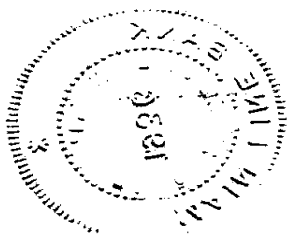
Member, Pennsylvania Association of Notaries

IL_REL

Handwritten initials: JZ, M, M

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Property of Cook County Clerk's Office



Member Board of Supervisors
MA COMMUNITY DEVELOPMENT
ROBERT J. WILSON
PATRICIA M. WILSON
JAN 11 10 33 AM

MA COMMUNITY DEVELOPMENT
ROBERT J. WILSON
PATRICIA M. WILSON
JAN 11 10 33 AM

UNOFFICIAL COPY

50123434

of premises commonly known as 8444 W. Wilson, Unit 101, Chicago, Illinois 60656

112-014-0112-025-11157

ITEM 1: UNIT 101-S AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 25TH DAY OF JANUARY, 1980 AS DOCUMENT NUMBER 3142538.

ITEM 2: AN UNDIVIDED 0.4541% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE 585.02 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4, SAID POINT BEING 131.26 FEET SOUTH OF THE SOUTH LINE OF WEST LELAND AVENUE AS PER PLAT OF DEDICATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2191649; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID WEST LELAND AVENUE, 28.24 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 135 DEGREES, 49 MINUTES, 55 SECONDS, WITH THE LAST DESCRIBED LINE (MEASURED FROM EAST TO SOUTH TO SOUTHWEST) A DISTANCE OF 14.34 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH MARIA COURT AS PER PLAT OF SCHORSCH FOREST VIEW UNIT 12 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2680138, 178.0 FEET; THENCE SOUTHEASTERLY ALONG THE LINE WHICH FORMS AN ANGLE OF 134 DEGREES, 54 MINUTES, 54 SECONDS WITH THE LAST DESCRIBED LINE (MEASURED FROM NORTH TO EAST TO SOUTHEAST) A DISTANCE OF 14.12 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID WEST LELAND AVENUE 29.46 FEET TO THE WEST LINE OF THE EAST 585.02 FEET OF SAID NORTHWEST 1/4; THENCE NORTH ALONG SAID WEST LINE TO THE POINT OF BEGINNING. ALSO THE WEST 219.98 FEET OF LOT 2 (MEASURED ALONG THE NORTH AND SOUTH LINES OF LOT 2) (EXCEPTING THEREFROM THE NORTH 100.04 FEET THEREOF) (AS MEASURED ON THE EAST AND WEST LINE OF LOT 2) IN SCHORSCH FOREST VIEW SHOPPING CENTER, BEING A SUBDIVISION IN THE EAST 535.0 FEET OF THE NORTH 1005.0 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 (AS MEASURED ALONG THE NORTH AND EAST LINES THEREOF) OF FRACTIONAL SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 24, 1957, AS DOCUMENT NUMBER 1760355. ALSO THE SOUTH 459.98 FEET OF THE NORTH 1005.0 FEET (MEASURED ALONG THE EAST AND WEST LINES) OF THE WEST 50.02 FEET OF THE EAST 585.02 FEET (MEASURED ALONG THE NORTH AND SOUTH LINES) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: {

Stanley Gaja _____
 (Name)

_____ _____
 (Address)

_____ _____
 (City, State and Zip)

Andrea J. Destefano _____
 (Name)

8444 W. Wilson, Unit 101 _____
 (Address)

Chicago, IL 60656 _____
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____