MUNOFFICIAL COPY

Prepared By:

Victoria Anne McKinnon Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, IL 60067 Record and Return To: Carlton Mortgage Services, Inc.

600 North Court, Suite 110

Palatine, IL 60067

98985291

DEPT-01 RECORDING

\$23,00

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COOK COUNTY RECORDER

[Space Above This Line For Recorder's Use] ___

Corporation Assignment of Real Estate Mortgage

FOR VALUERECE VID, the undersigned hereby grants, assigns and transfers to Homeside Lending Inc. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 28, 1998, executed by Sylvestor Townsend, and Terri M. Townsend, Husband and Wife Mortgage Service, Inc a corporation organized under the laws of IL and whose principal place of business is page(s) Cook and recorded in Liber 600 North Court, Suite 110 Palerine, IL 60067 County Records.

State of Illinois described hereinafter as follows:

Lot 106 in Chapman's Subdivision being a subdivision of part of the Northeast 1/4 of Section 15, Township 16 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. County Clarks Office

PIN: 28-15-214-028-0000

PIN # 29-15-214-028-0000

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL **COUNTY OF Cook**

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I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY

CAROL GARDNER, PRESIDENT AND WOOD, SR VICE PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and at a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official stal, this -004 COU! day of

Notary Public

County,

My Commission expires

By:

CAROL GA **DNER** Its: PRESIDENT

By:

AL WOOD

Its: SR VICE PRESIDENT

Witness:

MY COMMISSION EXPIRES:04/08/02

(THIS ARFA FOR OFFICIAL NOTARIAL SEAL)

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PREPARED BY:

VICTORIA ANNE MCKINNON Carlton Mortgage Services, Inc 600 North Court, Suite 110 Palatine, IL 60067

AND WHEN RECORDED MAG. TO

CARLTON MORTGAGE SERVICES, INC. 600 NORTH COURT, SUITE 110 PALATINE, IL 60067