

UNOFFICIAL COPY 98985368



2695/0010 26 001 Page 1 of 3
1998-11-02 09:52:08
Cook County Recorder 25.50



**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index: 995
Loan Number: 588683 B of A Loan #: 31509258
Investor Loan #: 636 26276 Investor: FHLMC D

230_9810 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GORDON N. BUTCHER AND CLYSTA S. BUTCHER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 96049508
Rerecording Ref: Instrument/Document No. 97940756
Property Address: 1454 ASHLAND AVENUE # 205
DES PLAINES IL 60016

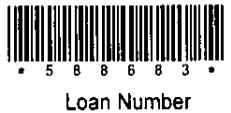
For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK OF AMERICA, FSB (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 09-20-205-043-1005

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of October A.D. 1998 and becoming effective the 15th day of August, 1998.

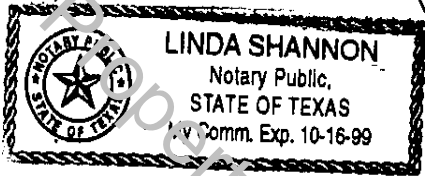
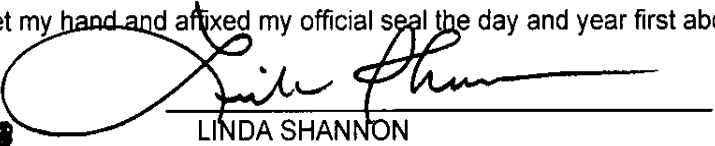
MELLON MORTGAGE COMPANY
By:
SHERRY DOZA
VICE PRESIDENT
Attest:
CHERYL SWINSINSKI
ASSISTANT SECRETARY



54
B
N
MY

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 1st day of October A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



LINDA SHANNON
MY COMMISSION EXPIRES 10/16/99

Assignee's Address:
2810 NORTH PARHAM ROAD
RICHMOND, VA 23294

Assignor's Address:
3100 TRAVIS STREET
HOUSTON, TX 77006



Loan Number

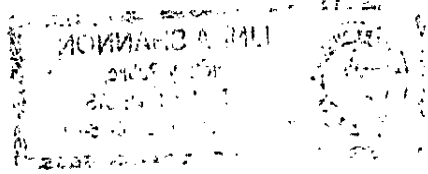


Scan Number

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995
Index #

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ALTA Commitment
Schedule A1

file No.: R47931

98985368

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 305 IN THE ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 24 AND 25 AND THE SOUTH 115 FEET OF LOTS 26 AND 27 IN STILES SUBDIVISION OF LOTS 149 TO 157, INCLUSIVE, IN THE ORIGINAL TOWN OF RAND, NOW DES PLAINES, IN SECTIONS 16, 17, 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE SOUTH 1/2 OF THE 14 FOOT VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 24 AND 25, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 16, 1969 AND KNOWN AS TRUST NUMBER 186612-01 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1969 AS DOCUMENT NUMBER 96462664, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

PARCEL 2: AN EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER (NONE) AND GARAGE SPACE NUMBER 25 LIMITED COMMON ELEMENTS, AS DELINEATED IN AFORESAID DECLARATION AND SURVEY.

PERMANENT INDEX NO.: 99-29-205 0-3-1005