PEGUNOFFICIAL CO1970044 08 001 Page 1 of 1998-11-02 12:44:52 WESTAMERICA MORTGAGE COMPANY Cook County Recorder 23.00 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 JOYCE GRUDZIEN ATTN . Loan No. 301585 #93 Commonly known as: COURT 1301 SOUTH POINT XXXXXXX SCHAUMBURG. SPACE ABOVE THIS LINE FOR RECORDER'S USE \_ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NATIONSBANC MORIGAGE CORPORATION 1201 MAIN STREET STH FLOOR. DALLAS. TX 75202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated PETER R. GENNUSO 10/26/98 executed by HUSPAND AND WIFE GENNUSO. to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION and whose address is 15655 S. YOSEMITE ST., SUITE 460. ENGLEWOOD 00. 000, 00, 801111 , as Document No. 1 ,p250(s) and recorded in Book/Volume No. County Records, State of ILLINOIS on real estate legally described as follows: LOT 250 IN KINGSPORT VILLAGE EAST UNIT 3B, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RAMEE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED MAY 26, 1983 AS DOCUMENT NUMBER 3309849, IN COOK COUNTY, ILLINOIS. #07-35-114-046 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage 10/2/6/98 Witness: PRES DENT SAMANTHA GRUDZIEN SECRETARY STATE OF ILLINOIS COUNTY OF DUPAGE before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. 47 Notary Public for the state of ILLINOIS My commission expires: JUNE 16. 2002 DEBORAH ANDERSON (Official Seal) MY COMMISSION EXPIRES:06/16/02 Chicago Abstract, Ind