UNOFFICIAL COPY 00 001 Page 1 of

1998-11-02 16:46:51 Cook County Recorder 23:50

FIRST BANK & TRUST OF EVANSTON 820 CHURCH STREET EVANSTON, IV 60201 847-733-7400 (Lender)



KENNETH L SUSAN D B	The second secon	GAGOR		NETH L BEAF AN D BEARMA		indian de la companya del companya del companya de la companya de
1922 ORRI	NGTON AVE	DRESS		2 ORRINGTON NSTON, IL		,
TELEPHOI		IDENTIFICATI		LEPHONE NO	60201 . [[DENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$0.00	12/12/97	19		70415

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILEDY WITH RECORDER OF DEEDS OR THE REGISTRA WHOSE OFFICE **MORTGAGE WAS FILED.**

- -
KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON
of the County of COOK and State of ILLINOIS
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
bearing date the 12TH day of DECEMBER, 1997 , and recorded in the Recorder's (Registrar's)
Office of County, in the State of Illinois, in Book of records,
on Page, as Document No. <u>97956332</u> to the premises therein described as follows, situated in
the County of, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.
Permanent Real Estate Index Number(s): 11-18-110-025-0000
Address(es) of Premises: 1922 ORRINGTON AVE
EVANSTON. II. 60201

UNOFFICIA PSECTOYY

Witness its hand and seal, thisday of	<u> </u>
Manual State of the State of th	MORTGAGEE: FIRST BANK & TRUST OF EVANSTON
	By: JOLIE A HOREN
(Seal) E	Its: AVP
	Attest: A C O Held
A THE STATE OF THE	1 2 011
This instrument was prepared by and after recording returned	EVANSTON, IL 60201
STATE OF TUSTNOTS	
COUNTY OF) ss	
	notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT JOJE A. HOREN	personally known to me to be
	personally known to me to be the
of said corporation, and personally know to me to be the sa	ame persons whose names are subscribed to the foregoing
instrument, appeared before me this day in r erson and severandSecretary, they signed and delivered the	rerally acknowledged that as such President e said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of $-\frac{D_{i}R}{R}$	ECTOR 5 of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for	the uses and purposes therein set forth.
Given under my hand and seal this	4 hay of October 1998.
Commission expires: 10-29- 2001	margard Promis
Commission expires:	Notary Public
OFFICIAL SEAL	DULEA
MARGARET CUMMING NOTARY PUBLIC, STATE OF ILLINOIS	6/4/
MY COMMISSION EXPIRES 10-20-2001	4
•	7,0

THE N 1/2 OF LOT 4 IN BLOCK 5 IN EVANSTON IN SECTION 18, TOWN HIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS