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Cook County Recorder

POWER OF ATTORNEY



We, MELISSA & RUPERT STEVENSON of London, England, have made, constituted and appointed, and by these presence do make constitute and appoint MICHELLE A. LAISS, of the LAW OFFICES OF MICHELLE A. LAISS, of the City of Chicago, County of Cook and State of Illinois, for us and in our names, place and stead to settle any and all claims, execute any and all releases, checks, drafts or other documents relative to the certain real estate closing and mortgage documentation relating to a certain real estate closing that is pending and is set for October 20, 1998 at First American Title Co. for the purchase of real estate located at 1212 West Eddy, Chicago, Illinois 50657, giving and granting unto MICHELLE A. LAISS full power and authority to do and perform all and every act fully, for all intents and purposes as we might do of could do if personally present at the closing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that MICHELLE A. LAISS shall lawfully do or cause to be done by virtue hereof.

We further agree to the settlement and to the disbursement thereof and for our convenience execute this FOWER OF ATTORNEY so that our names may be signed to all relevant closing documents.

1st AMERICAN TITLE order # 12 C STATE OF ILLINOIS))ss) COUNTY OF COOK

Ruper, Scovenson

I, JANH L PACE, a Notary Public, in and for and residing in said County and State of Illinois, do hereby certify that Melissa & Rupert Stevenson are personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instruction as a free and voluntary act for the uses and purposes set forth herein. Given under my hand and notarial seal this _ day

of Optober, 1998.

This document was prepared by: Michelle A. Laiss

Chicago, Illinois 6066

218 North Jefferson, Suite 300

OFFICIAL SEA **JANA L PACE** NOTARY PUBLIC STATE OF ILLINOIS

NOTARY PUBLIC

LEGAL DESCRIPTION:

FEET OF LOT 41 1.

RTHEAST 1/4 OF THE ..

ANGE 14, EAST OF THE T.

IS.

P. T. N. # 14-20-306-034 LOT 40 AND THE WEST 5 FEET OF LOT 41 IN BLOCK 1 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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