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208/0327 03 001 Page 1 of 2
1998-11-02 14:48:54
Cook County Recorder 23.50

MAO
MFC
Property Address:
216 N PEARL
FRANKLIN PARK, IL 60131
P.N.: 12-22-312-036
Drafted By: Natalie Barnes
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



OCT 2 1998

10454208-1 09/16/1998 1610/758
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 13th day of September, 1993, made and executed by STEVEN K. MARCH and KAREN D. MARCH, HUSBAND AND WIFE

of the First part, to SOURCE ONE MORTGAGE SERVICES CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page, Doc No. 93739025, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 2nd day of October, 1998

ATGF, INC

"See Attached Legal Description" Chase Mortgage Company
FKA: Chemical Mortgage Company



By: Joyce Boka Asst. Vice President
By: Maureen Burns Asst. Vice President

State of Michigan
County of Oakland

On this 2nd day of October, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

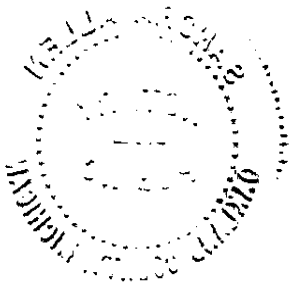
My Commission Expires:

SANDRA ALLEN
NOTARY PUBLIC, OAKLAND COUNTY, MI
MY COMMISSION EXPIRES MAY 15, 2003.

Sandra Allen
Notary Public

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Property of Cook County Clerk's Office



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 05/11/2011 BY 60322/UC/STP

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LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 3 IN GAGE'S ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office