

UNOFFICIAL COPY

98986764

268 0335 03 001 Page 1 of 2  
1998-11-02 14:52:33  
Cook County Recorder 23.00



Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

11071654

BOX 370

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CITICORP MORTGAGE, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated July 27th, 1998,  
executed by SUSAN C. SMITH, A Single Woman,  
in face amount \$ 143,850.00 secured by a Mortgage dated 7/27/98  
and recorded in COOK County on 9-16-98 as Document No. 98824714  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 832 N. PAULINA, #2 CHICAGO, ILLINOIS 60622

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 28th day of July, 1998.

CASBANC MORTGAGE, INC

BY: [Signature]  
Vida Zinkus, Vice President

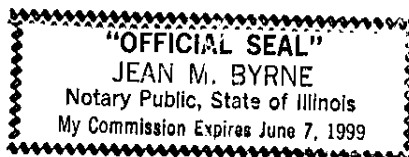
STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 28th day of July, 1998.

Commission expires: 6-7-99

[Signature]  
Notary Public



ATGF, INC

UNOFFICIAL COPY 98986764

**LEGAL DESCRIPTION**

UNIT 2 IN GREYSTONE CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 9 (EXCEPT THE SOUTH 30 FEET THEREOF) AND THE SOUTH 9 FEET OF LOT 10 IN BLOCK 22 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-06-239 012-0000

Property of Cook County Clerk's Office