Recording requested by / Return to: NOFFICIAL C Peelle Management Corporation (90612) P.O. Box 1710, Campbell, CA 95009-1710 1998-11-02 15:04:01

(Assignee)

Cook County Recorder



Prepared by: E. N. Harrison

Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009

Pool: 0023060 Inv#: 0972728

1st LN#: 0000972728 2nd LN#: 802365

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island Corporation whose address is 1333 Main Street, Columbia, SC 29201 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described the cin with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT COMPURATION, a Florida corporation 4348 Southpoint Blvd., Suite 101, Jacksonville, Fi 32216
Said mortgage is recorded in the State of IL, County of Cook
on 12/27/77 as Instrument/series/file: 24260818
Original Mortgagor--: PAUL J. CARTWRIGHT, ALETA A. CARTWRIGHT
Original Mortgagee--: MORTGAGE ASSOCIATES, INC.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 2, 1998 FLEET MORTGAGE CORP.

N. An

Vice President

Attest:

Assistant Secretary

State of California County of Santa Clara

On 10/02/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

FLEET MORTGAGE CORP.. and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET MORTGAGE CORP...

Notary: Diane Dorcey

My Commission Expires December 1, 2000

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0000972728 (12-031 ft Cook)

Tax ID #: 25124150470000 Date of mortgage: 12/15/77
Property Address: 10131 south Paxton, Chicago, if 60617
LOT 29 (EXCEPT THE SOUTH A FEET THEREOF) AND LOT 30 (EXCEPT THE NORTH 14 FEETTHEREOF) IN BLOCK 31 IN CALUMET TRUST'S SUBDIVISION IN FRACTIONAL SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION? NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS RECORDED DECEMBER 30, 1925 AS DOCUMENT NUMBER 9137462, IN COOK COUNTY, ILLINOIS.

HETH.
137462, II.
OF COOK COUNTY CLOPAS OFFICE