

98986258

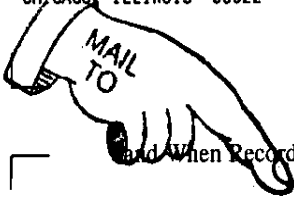
Prepared By:

UNOFFICIAL COPY

17/01/05 001 Page 1 of 2
1998-11-02 12:22:40
Cook County Recorder 23.50



JACK SAWYER
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

REALTY ADVANTAGE MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

FIRST AMERICAN TITLE

2 0980553

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4116764

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 28, 1998**
executed by **GREGORY A. BRAUN AND JENNIFER W. BRAUN, MARRIED/HUSBAND AND WIFE**
to **REALTY ADVANTAGE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **98986257**, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **415 SHERIDAN RD., WILMETTE, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REALTY ADVANTAGE MORTGAGE, INC.

On OCTOBER 28, 1998 before _____
(Date of Execution)

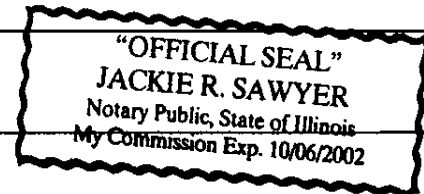
me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: *Keneth DeLata*
Its: *P. No. Sec*

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *Jackie R. Sawyer* County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

COMMENCING AT THE SOUTHEAST CORNER OF LOT 1 IN BLOCK 17 IN LAKE SHORE ADDITION TO WILMETTE, IN COOK COUNTY, ILLINOIS, THENCE RUNNING WEST ALONG THE SOUTH LINE OF SAID LOT 1, 111 FEET 8 - 3/8 INCHES, THENCE RUNNING NORTH 59 FEET THENCE RUNNING EAST 108 FEET 4 - 1/2 INCHES TO THE EAST LINE OF SAID LOT, THENCE RUNNING SOUTH TO THE PLACE OF BEGINNING, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-35-117-012