

98986260

Prepared By:

UNOFFICIAL COPY

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1998-11-02 12:23:20

Cook County Recorder

23.50



98986260

JACK SAWYER  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and When Recorded Mark No.

REALTY ADVANTAGE MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

20980533

FIRST AMERICAN TITLE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4131041

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 28, 1998**  
executed by **GREGORY A. BRAUN AND JENNIFER W. BRAUN, MARRIED/HUSBAND AND WIFE**  
to **REALTY ADVANTAGE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1735 NORTH ASHLAND**  
**CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: **98986259** (See Reverse for Legal Description)  
Commonly known as **415 SHERIDAN RD., WILMETTE, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REALTY ADVANTAGE MORTGAGE, INC.

On **OCTOBER 28, 1998** before \_\_\_\_\_  
(Date of Execution)

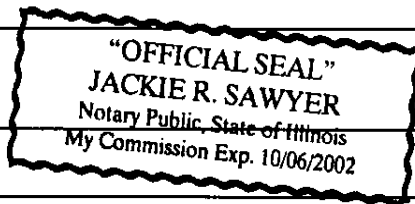
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*[Handwritten Signature]*  
By: Kenneth Perleth  
Its: President

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public Jackie R. Sawyer  
County,  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**RIDER - LEGAL DESCRIPTION**

COMMENCING AT THE SOUTHEAST CORNER OF LOT 1 IN BLOCK 17 IN LAKE SHORE ADDITION TO WILMETTE, IN COOK COUNTY, ILLINOIS, THENCE RUNNING WEST ALONG THE SOUTH LINE OF SAID LOT 1, 111 FEET 8 - 3/8 INCHES, THENCE RUNNING NORTH 59 FEET THENCE RUNNING EAST 108 FEET 4 - 1/2 INCHES TO THE EAST LINE OF SAID LOT, THENCE RUNNING SOUTH TO THE PLACE OF BEGINNING, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-35-117-012