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Cook County Recorder

MAIL TO:

WALTERDAGE 1626 N. MASON

PREPARED BY:

JOSEPH J. CECALA, JR.

180 N LASALLE #2500 CHICAGO, IL 50801

CHICAGO ILLINOIS 80839

SPECIAL WARRANTY DEED (Corporation to Individual, Illinois)

Z day of Oct., 1998 between, Hytech Economical THIS AGREEMENT made this, Development, a non-profit organization, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and WALTER LACEY and SHAWNLA LACEY, HIS WIFE of Chicago, Illinois, party of the second part, WITNESSETH, that the party of the first part for and in consideration of \$10.00 (ten & no/100 dollars), and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to such of the Board of Directors of said corporation, by these presents does REMISE, RELEASE ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER 2's the following described real estate, situated in the County of Cook, State of Illinois, known and described as follows to wit:

Legal Description: Lot 11 in Elock 3 in Mills and Sons Subdivision of that part of the Southeast 1/4 of Section 32, Township 40 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded June 22, 1923 in Book 172 of Plats, page 11 as Document 7549588, in Cook County, Illinois.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remaninders, rents, issues and profits thereof and all the estate, right title, interest, claim or demand whatsoever of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

And the party of the first part, for itself and its successors, does or evenat, promise and agree to and with the party of the second part, their heirs and assigns that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be in any manner incumbered or charged, except as herein recited; and that the said premises spainst all persons lawfulling claiming or to claim the same, by, through, or under it WILL WARRANT AND DEFEND, subject to:

Permanent Index Number: 13-32-410-024-0000

Address of the Premises: 1626 N. Mason, Chicago Illinois

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

the day and year first above written.

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ATGF. INC

STATE OF ILLINOIS) COUNTY OF COOK)

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I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN PONTIKES personally known to me to be the Secretary HYTECH ECONOMICAL DEVELOPMENT, a Illinois Corporation and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. STEVEN PONTIKES signed and delivered the said insturment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 200 day of October 1988. **Notary Public** * * * * * × * OXY TAXO THE UNITED A COUNTY THE UNITED TH S Commission Expires 0 Z Ö ∢ က feccessessessessesses NSACT "OFFICIAL SEAL" Coot County Clart's Office 14 တ CARRIE ANNE GROELLER STATE NOV - 2'58 ຸເກ N STATE OF Œ 9FPT. 11610 € 1 0

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