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SANTA ROSA, CA 95403

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2715/0096 65 001 Page 1 of 1
1998-11-03 11:47:02
Cook County Recorder 23.50

Tax I.D. No. 04-16-306-002-0000
SPFC Loan No. 6014104935
This document prepared by:
TOM WREN
092498

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by LEWIS KOROMPILAS and spouse, DEBBIE KOROMPILAS the mortgagor therein, to BOMAC CAPITAL MORTGAGE, INC., the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 98487989 in Book N/A at Page N/A on JUNE 10TH 1998, together with the debt secured, is fully paid, satisfied and discharged.

Legal: THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: LOT 7 IN BLOCK 5 IN WILLOW CREEK DEVELOPMENT COMPANY'S SUBDIVISION OF LOT 13 AND THE WEST 1/2 OF LOT 14 IN SCHOOL TRUSTEE' SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4, ALSO THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENEFICIARY:
SOUTHERN PACIFIC FUNDING CORPORATION,
a California Corporation

Witness: Anne Bradford
Witness: Robin Clark

By Steve Walker
STEVE WALKER, Vice President
By Scott Shusda
SCOTT SHUSDA, Assistant Secretary

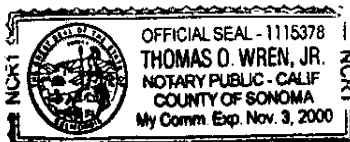
Dated: SEP 28 1998

County of Sonoma }
State of California } ss.

On SEP 28 1998 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



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P-1
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Mag
JHC